

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: SEDGWICK		SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	36		T 28S S		R 1E E/W	
Distance and direction from nearest town or city street address of well if located within city? 2618 TAMERISK ST., DERBY, KS								
2 WATER WELL OWNER: GERALD M. BAKER								
RR#, St. Address, Box # : 2618 TAMERISK ST. Board of Agriculture, Division of Water Resources								
City, State, ZIP Code : DERBY, KS Application Number:								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:						
		Depth(s) Groundwater Encountered: 1 30 ft. 2 _____ ft. 3 _____ ft.						
		WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr 9-3-03						
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
		Bore Hole Diameter: 10 in. to 80 ft. and _____ in. to _____ ft.						
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted								
Water Well Disinfected? Yes X No _____								
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____								
7 Fiberglass _____ Threaded _____								
Blank casing diameter: 5 in. to 80 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.								
Casing height above land surface: 16 in., weight: 160 lbs./ft. Wall thickness or gauge No. 26								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 PVC 10 Asbestos-cement								
2 Brass 4 Galvanized steel 6 Concrete tile 9 RMP (SR) 11 Other (specify) _____								
3 Mill slot 7 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes								
4 Key punched 7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 40 ft. to 80 ft. From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From 25 ft. to 80 ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals From 4 ft. to 25 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____								
13 Insecticide storage								
Direction from well? WEST How many feet? 40								
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	2		TOPSOIL					
2	27		CLAY					
27	36		MED/FINE SAND					
36	42		SHALE					
42	67		LIMESTONE					
67	80		SHALE					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 9-3-03 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 9-3-03								
under the business name of CHASE DRILLING by (signature) RICK CHASE								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T

R

SEC