

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>Sedgwick</u>		<u>SE</u> <u>SW</u> <u>SE</u> <u>SE</u>		<u>36</u>		<u>T 28</u> <u>S</u>		<u>R 1E</u> <u>E/W</u>	
Distance and direction from nearest town or city street address of well if located within city?									
<u>504 Derby Hills Dr, Derby</u>									
OWNER WELL OWNER: <u>Linda Lashinski</u>									
R#, St. Address, Box # : <u>504 Derby Hills Dr</u>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>Derby</u>					Application Number:				
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:									
		DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: <u>23</u> ft.							
		Depth(s) Groundwater Encountered: <u>23</u> ft. 2. <u>23</u> ft. 3. <u>23</u> ft.							
		WELL'S STATIC WATER LEVEL: <u>23</u> ft. below land surface measured on mo/day/yr <u>2-19-04</u>							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter: <u>10</u> in. to <u>80</u> ft. and _____ in. to _____ ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes <u>X</u> No _____									
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. <u>X</u> Clamped. _____									
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____									
2 PVC 4 ABS 7 Fiberglass Threaded _____									
Blank casing diameter: <u>5</u> in. to <u>80</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface: <u>16</u> in. weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____									
EN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>80</u> ft. From _____ ft. to _____ ft.									
FROM _____ ft. to _____ ft. FROM _____ ft. to _____ ft.									
GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____									
Grout Intervals: From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? <u>North</u> How many feet? <u>21</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0</u> <u>2</u> <u>topsoil</u>									
<u>2</u> <u>23</u> <u>clay</u>									
<u>23</u> <u>57</u> <u>sand</u>									
<u>57</u> <u>80</u> <u>shale / limestone</u>									
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/11/21/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. _____ This Water Well Record was completed on (mo/day/yr) <u>2-19-04</u> under the business name of _____ by (signature) _____									