

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>SEDGWICK</u>	<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>5</u>	<u>T28S</u>	<u>R1E</u>

Distance and direction from nearest town or city street address of well if located within city:

75 FEET WEST OF BROADWAY AND 400 FEET SOUTH OF PAWNEE STREET

2	WATER WELL OWNER:	
	<u>CITY OF WICHITA</u>	<u>HERMAN HILL PARK WELL</u>
	RR #, St. Address, Box #: <u>455 N. MAIN STREET</u>	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code: <u>WICHITA, KS 67202</u>	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>34</u> ft
		WELL'S STATIC WATER LEVEL <u>16</u> ft. WELL WAS USED AS: 1 Domestic ⑤ Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other	
Was a chemical / bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes ☒ No			

5	TYPE OF BLANK CASING USED:
	① Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
Blank casing diameter <u>10</u> in. Was casing pulled? Yes No ☒ If yes, how much Casing height above or below land surface <u>12</u> in. <u>CUT 3' BELOW GROUND SURFACE</u>	

6	GROUT PLUG MATERIAL: 1 Neat cement ② Cement grout 3 Bentonite ④ Other <u>CHLORINATED SAND</u> Grout Plug Intervals: ④ From <u>16</u> ft. to <u>34</u> ft., ② From <u>0</u> ft. to <u>16</u> ft., From to ft. What is the nearest source of possible contamination: <u>N/A</u> 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well Direction from well? How many feet?
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FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>16</u>	<u>BENTONITE GROUT</u>
<u>16</u>	<u>34</u>	<u>CHLORINATED SAND</u>

RECEIVED
NOV 01 2004
BUREAU OF WATER

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>OCTOBER 18, 2004</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/year) <u>10-29-04</u> by (signature) <u>Layne Christensen</u> under the business name of <u>LAYNE CHRISTENSEN COMPANY</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.