

## WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fraction                    | Section Number                                                                                                                                                                                                                                                                                                                                                                    | Township Number    | Range Number |
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>SE 1/4 SW 1/4 NE 1/4</b> | <b>14</b>                                                                                                                                                                                                                                                                                                                                                                         | <b>28</b>          | <b>01 E</b>  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>2801 S. Oliver – SE of SE corner of assembly support building</b>                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                 |                    |              |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | Application Number:                                                                                                                                                                                                                                                                                                                                                               |                    |              |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | Wichita, KS 67277-7730                                                                                                                                                                                                                                                                                                                                                            |                    |              |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | 4 DEPTH OF WELL <b>40</b> ft.                                                                                                                                                                                                                                                                                                                                                     |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | WELL'S STATIC WATER LEVEL <b>18</b> ft.                                                                                                                                                                                                                                                                                                                                           |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | WELL WAS USED AS:                                                                                                                                                                                                                                                                                                                                                                 |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | 1 Domestic                      5 Public Water Supply                      9 Dewatering<br>2 Irrigation                      6 Oil Field Water Supply <b>10 Monitoring Well</b><br>3 Feedlot                      7 Lawn and Garden (domestic)                      11 Injection Well<br>4 Industrial                      8 Air Conditioning                      12 Other _____ |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b><br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes _____ No <b>X</b>                                                                                                                                                                                             |                    |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| 1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (specify below)<br><b>2 PVC</b> 4 ABC                      6 Asbestos-Cement                      8 Concrete Tile                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| Blank casing diameter <b>2</b> in. Was casing pulled? Yes _____ No <b>X</b> If yes, how much _____                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| Casing height above or <b>below</b> land surface <b>240</b> in. <b>Overdrilled to 20 feet below ground surface</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| 6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout <b>3 Bentonite</b> 4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| Grout Plug Intervals From <b>0</b> ft. to <b>40</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| 1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below)<br>2 Sewer lines                      7 Pit privy                      12 Fertilizer storage<br>3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage<br>4 Lateral lines                      9 Feedyard                      14 Abandoned water well<br>5 Cess Pool                      10 Livestock pens                      15 Oil well/ Gas well |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO                          | CODE                                                                                                                                                                                                                                                                                                                                                                              | PLUGGING MATERIALS |              |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>40</b>                   |                                                                                                                                                                                                                                                                                                                                                                                   | <b>Bentonite</b>   |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>10-8-04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>10-27-04</b> under the business name of <b>Geotechnical Services, Inc.</b> by (signature)                                                                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                       |                             |                                                                                                                                                                                                                                                                                                                                                                                   |                    |              |

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BUREAU OF WATER