

1 LOCATION OF WATER WELL:		Fraction	NW SE SW SE	Section Number	23 16	Township Number	28S S	Range Number	1E EW
County: SEDGWICK		SW ¼	NN ¼	SE ¼					
Distance and direction from nearest town or city street address of well if located within city? 4721 S. PATTIE; HAYSVILLE, KS									
2 WATER WELL OWNER: BRIAN HANDCOCK									
RR#, St. Address, Box # : 4721 S. PATTIE		Board of Agriculture, Division of Water Resources							
City, State, ZIP Code : HAYSVILLE, KS		Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40 ft. ELEVATION:							
A 1-mile square section box divided into four 1/4 mile quadrants labeled NW, NE, SW, and SE. An 'X' is marked in the SE quadrant.		Depth(s) Groundwater Encountered 1 13 ft. 2 ft. 3 ft.							
		WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr 10/7/04							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 40 ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>Lawn and garden (domestic)</u> 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 5 in. to 40 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 16 lbs./ft. Wall thickness or gauge No. 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 4 ft. to 24 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other									
Grout Intervals From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? SOUTHWEST		How many feet? 40							
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	2		TOPSOIL						
2	13		CLAY						
13	19		MED SAND/GRAVEL						
19	23		CLAY						
23	31		MED/COARSE SAND/GRAVEL						
31	40		SHALE						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10/7/04 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 10/15/04									
under the business name of CHASE DRILLING by (signature) <u>P. Chase</u>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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