

| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | Fraction                                                                                                  | Section Number    | Township Number                                   | Range Number                                      |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------|---------------------------------------------------|------|----|----------------|------|----|--------------------|---|---|---------|--|--|--|---|----|------------|--|--|--|----|----|-----------------------|--|--|--|----|----|--------------------|--|--|--|----|----|-------------------------------|--|--|--|----|----|-----------------------------|--|--|--|----|----|-------------------------|--|--|--|----|-----|------------|--|--|--|
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | <u>SW ¼ NW ¼ SW ¼</u>                                                                                     | <u>24</u>         | T <u>28S</u> S                                    | R <u>1E</u> E/W                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>9900 N. Oliver; Wichita</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>2 WATER WELL OWNER:</b> <u>David Hogan</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| RR#, St. Address, Box # : <u>9900 n. Oliver</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           |                   | Board of Agriculture, Division of Water Resources |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| City, State, ZIP Code : <u>Wichita, KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                           |                   | Application Number:                               |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | <b>4 DEPTH OF COMPLETED WELL</b> <u>100</u> ft. <b>ELEVATION:</b> .....                                   |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Depth(s) Groundwater Encountered <u>1</u> ..... ft. <u>12</u> ..... ft. 2 ..... ft. 3 ..... ft.           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | WELL'S STATIC WATER LEVEL <u>12</u> ..... ft. below land surface measured on mo/day/yr <u>10/12/91/04</u> |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                              |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                        |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 1 Domestic      3 Feedlot      5 Public water supply      8 Air conditioning      11 Injection well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 2 Irrigation      4 Industrial      6 Oil field water supply      9 Dewatering      12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 7 Domestic (lawn & garden)      10 Monitoring well                                                        |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ..... ; If yes, mo/day/yrs sample was submitted<br>Water Well Disinfected? Yes <u>K</u> ..... No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 3 RMP (SR)                                                                                                | 5 Wrought iron    | 8 Concrete tile                                   | CASING JOINTS: Glued <u>K</u> ..... Clamped ..... |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 4 ABS                                                                                                     | 6 Asbestos-Cement | 9 Other (specify below)                           | Welded .....                                      |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           | 7 Fiberglass      |                                                   | Threaded .....                                    |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| Blank casing diameter <u>5</u> in. to <u>100</u> ft., Dia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | in. to ..... ft., Dia ..... in. to ..... ft.                                                              |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Wall thickness or gauge No. <u>26</u>                                                                     |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 3 Stainless Steel                                                                                         | 5 Fiberglass      | 7 PVC                                             | 10 Asbestos-Cement                                |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | 4 Galvanized Steel                                                                                        | 6 Concrete tile   | 8 RMP (SR)                                        | 11 Other (Specify) .....                          |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           |                   | 9 ABS                                             | 12 None used (open hole)                          |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | 3 Mill slot                                                                                               | 5 Guazed wrapped  | 8 Saw cut                                         | 11 None (open hole)                               |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 4 Key punched                                                                                             | 6 Wire wrapped    | 9 Drilled holes                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           | 7 Torch cut       | 10 Other (specify) .....                          | ft.                                               |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>SCREEN-PERFORATED INTERVALS:</b> From <u>30</u> ft. to <u>100</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>GRAVEL PACK INTERVALS:</b> From <u>24</u> ft. to <u>100</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      3 Bentonite      4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 4 Lateral lines                                                                                           | 7 Pit privy       | 10 Livestock pens                                 | 14 Abandoned water well                           |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 5 Cess pool                                                                                               | 8 Sewage lagoon   | 11 Fuel storage                                   | 15 Oil well/Gas well                              |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | 6 Seepage pit                                                                                             | 9 Feedyard        | 12 Fertilizer storage                             | 16 Other (specify below)                          |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           |                   | 13 Insecticide storage                            | <u>None</u>                                       |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                           |                   | How many feet?                                    |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>11</td> <td>brown clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11</td> <td>16</td> <td>med/coarse silty sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16</td> <td>34</td> <td>med to coarse sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>34</td> <td>41</td> <td>med/coarse sand + clay lenses</td> <td></td> <td></td> <td></td> </tr> <tr> <td>41</td> <td>46</td> <td>med to coarse sand + gravel</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>51</td> <td>green shale + limestone</td> <td></td> <td></td> <td></td> </tr> <tr> <td>51</td> <td>100</td> <td>blue shale</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |     |                                                                                                           |                   |                                                   |                                                   | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 3 | topsoil |  |  |  | 3 | 11 | brown clay |  |  |  | 11 | 16 | med/coarse silty sand |  |  |  | 16 | 34 | med to coarse sand |  |  |  | 34 | 41 | med/coarse sand + clay lenses |  |  |  | 41 | 46 | med to coarse sand + gravel |  |  |  | 46 | 51 | green shale + limestone |  |  |  | 51 | 100 | blue shale |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO  | LITHOLOGIC LOG                                                                                            | FROM              | TO                                                | PLUGGING INTERVALS                                |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3   | topsoil                                                                                                   |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11  | brown clay                                                                                                |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16  | med/coarse silty sand                                                                                     |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34  | med to coarse sand                                                                                        |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 41  | med/coarse sand + clay lenses                                                                             |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 46  | med to coarse sand + gravel                                                                               |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 51  | green shale + limestone                                                                                   |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100 | blue shale                                                                                                |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>RECEIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>DEC 01 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>BUREAU OF WATER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/29/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>611</u> . This Water Well Record was completed on (mo/day/yr) <u>11/24/04</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                           |                   |                                                   |                                                   |      |    |                |      |    |                    |   |   |         |  |  |  |   |    |            |  |  |  |    |    |                       |  |  |  |    |    |                    |  |  |  |    |    |                               |  |  |  |    |    |                             |  |  |  |    |    |                         |  |  |  |    |     |            |  |  |  |