

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>36</u>	<u>T 28S S</u>	<u>R 1E E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>8107 W. FORREST PARK, WICHITA</u>					
2 WATER WELL OWNER: <u>MATT GIANZER</u>					
RR#, St. Address, Box # : <u>8107 W. FORREST PARK</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>WICHITA, KS</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>68</u> ft. ELEVATION: <u>1113/04</u> ft.			
		Depth(s) Groundwater Encountered <u>21</u> ft. 2 <u>21</u> ft. 3 <u>1113/04</u> ft.			
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>11/3/04</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>68</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				8 Concrete tile	
Casing height above land surface <u>16</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>26</u>				9 Other (specify below) _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless Steel		5 Fiberglass	
2 Brass		4 Galvanized Steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-Cement	
				11 Other (Specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Guazed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
				9 Drilled holes	
				10 Other (specify) _____ ft.	
SCREEN-PERFORATED INTERVALS: From <u>58</u> ft. to <u>68</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>68</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other _____					
Grout intervals: From <u>4</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <u>WEST</u> How many feet? <u>12</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	TOPSOIL			
2	18	CLAY			
18	24	SANDY CLAY			
24	47	MED SAND			
47	54	CLAY			
54	67	MED SAND			
67	68	CLAY			
RECEIVED					
DEC 01 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/3/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>611</u> This Water Well Record was completed on (mo/day/yr) <u>11/28/04</u> under the business name of <u>Chase Drilling</u> by (signature) <u>R. Chase</u>					