

|                           |                       |                |                 |              |
|---------------------------|-----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction              | Section Number | Township Number | Range Number |
| County: <b>Sedgwick</b>   | <b>NE ¼ NE ¼ NE ¼</b> | <b>4</b>       | <b>28S</b>      | <b>1E</b>    |

Distance and direction from nearest town or city street address of well if located within city?

**1535 E. Pawnee Street, Wichita, Kansas**2 WATER WELL OWNER: **ATOFINA Petrochemicals**RR#, St. Address, Box # **P.O. Box 674411**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Houston, Texas 77267-4411**

Application Number: \_\_\_\_\_

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL \_\_\_\_\_ 24.5 ft.

N

X

|    |    |
|----|----|
| NW | NE |
| SW | SE |

W E

S

WELL'S STATIC WATER LEVEL \_\_\_\_\_ 15 ft.

WELL WAS USED AS:

- |              |                              |                     |
|--------------|------------------------------|---------------------|
| 1 Domestic   | 5 Public Water Supply        | 9 Dewatering        |
| 2 Irrigation | 6 Oil Field Water Supply     | 10 Monitoring Well  |
| 3 Feedlot    | 7 Lawn and Garden (domestic) | 11 Injection Well   |
| 4 Industrial | 8 Air Conditioning           | 12 Other air sparge |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**

If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected: Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

- |         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| 2 PVC   | 4 ABC      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter \_\_\_\_\_ 2 in. Was casing pulled? Yes **X** No \_\_\_\_\_ If yes, how much **overdrilled 20 ft.**

Casing height above or below land surface \_\_\_\_\_ 240 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals From \_\_\_\_\_ 0 ft. to \_\_\_\_\_ 24.5 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 <b>Fuel storage</b>  | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? **Unknown**How many feet? **Unknown**

| FROM | TO   | CODE | PLUGGING MATERIALS                    |
|------|------|------|---------------------------------------|
| 0    | 24.5 | -    | cement bentonite grout by tremie pipe |
|      |      |      |                                       |
|      |      |      |                                       |
|      |      |      |                                       |
|      |      |      |                                       |
|      |      |      |                                       |
|      |      |      |                                       |
|      |      |      |                                       |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **May 9-11, 2005** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **616** This Water Well Record was completed on (mo/day/yr) **8/2/05** under the business name of **Thiele Geotech, Inc.**

by (signature) *D. J. Dale*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.