

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: Sedgwick		SW 1/4 NE 1/4 NE 1/4	14	28S	1E																																				
Distance and direction from nearest town or city street address of well if located within city? Boeing North Side of IPB-1																																									
2 WATER WELL OWNER: Boeing																																									
RR#, St. Address, Box #: 2727 E. MacArthur			Board of Agriculture, Division of Water Resources																																						
City, State, ZIP Code: Wichita, KS 67216			Application Number:																																						
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 58.0 ft.																																							
N <table border="1" style="width: 100px; height: 100px; margin: auto;"><tr><td></td><td></td><td></td></tr><tr><td>NW</td><td></td><td>IX</td></tr><tr><td></td><td></td><td></td></tr><tr><td>SW</td><td></td><td>SE</td></tr></table> S WE					NW		IX				SW		SE	WELL'S STATIC WATER LEVEL NA ft.																											
		NW		IX																																					
SW		SE																																							
WELL WAS USED AS:																																									
1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other																																									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X																																									
If yes, mo/day/yr sample was submitted _____																																									
Water Well Disinfected: Yes _____ No X																																									
5 TYPE OF BLANK CASING USED:																																									
1 Steel 2 PVC 3 RMP (SR) 4 ABC 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (specify below)																																									
Blank casing diameter 2 in. Was casing pulled? Yes No _____ If yes, how much 58.0																																									
Casing height above or below land surface 0 in.																																									
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																									
Grout Plug Intervals From 58.0 ft. to 1 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.																																									
What is the nearest source of possible contamination:																																									
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/ Gas well 16 Other (specify below)																																									
Direction from well? _____ How many feet? _____																																									
<table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>CODE</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td>0</td><td>1</td><td></td><td>Soil</td></tr><tr><td>1</td><td>58.0</td><td></td><td>Bentonite</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	CODE	PLUGGING MATERIALS	0	1		Soil	1	58.0		Bentonite																								
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) 6/19/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 6/26/06 under the business name of Geotechnical Services Inc. by (signature) _____																																									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.																																									