

1	LOCATION OF WATER WELL: Sedgwick	FRACTION SW 1/4 SE 1/4 NE 1/4	SECTION NUMBER 6	TOWNSHIP NUMBER T 28 S	RANGE NUMBER R 1E E/W
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2	WATER WELL OWNER:	COVAR, Auyalia	
	RR#,ST. ADDRESS,BOX #:	1311 W. 27th St. S.	Board of Agriculture, Division of Water Resource
	CITY, STATE:	Wichita, Kansas	Application Number:
		ZIP CODE:	

TYPE OF CASING USED:				CASING JOINTS:		Glued		Threaded	
1. Steel	3. RPM (SR)	5. Wrought Iron	7. Fiberglass	9. Other (Specify below)		Welded		Clamped	
2. PVC	4. ABS	6. Asbestos-Cement	8. Concrete tile						

Blank casing diameter **4** in. to ft., Dia. in. to ft., Dia. in. to ft.

Casing height below and surface: **30** in., Weight: lbs. / ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1. Steel	3. Stainless Steel	5. Fiberglass	7. PVC	9. ABS	11. Other (specify) N/A
2. Brass	4. Galvanized	6. Concrete Tile	8. RMP (SR)	10. Asbestos-Cement	12. None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1. Continuous slot	3. Mill slot	5. Gauzed wrapped	7. Torch cut	9. Drilled holes	11. None (open hole)
2. Louvered shutter	4. Key punched	6. Wire wrapped	8. Saw cut	10. Other (specify) N/A	

SCREEN - PERFORATION INTERVAL From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6	GROUT MATERIALS:										
	1. Neat cement			2. Cement Grout			3. Bentonite			Other bentonite hole plug	
	Grout Intervals:	From	ft.	to	ft.	From	ft.	to	ft.	From	3 ft. to 30 ft.
What is the nearest source of possible contamination:											
1. Septic tank		4. Lateral lines		7. Pit privy		10. Livestock pens		13. Insecticide storage		15. Oil well/Gas well	
2. Sewer lines		5. Cess Pool		8. Sewage lagoon		11. Fuel storage		14. Abandon water well		16. Other (specify below)	
3. Watertight sewer line		6. Seepage pit		9. Feed yard		12. Fertilizer storage		None Apparent			
Direction from well? East								How many feet? 10 ft. plus			

[illegible]

7 Contractor's or Landowner's Certification: This water well was 1. **constructed** 2. **reconstructed** or 3. **plugged** under my jurisdiction and was completed on (mo/day/year) **1-9-2007** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) **1-15-2007**

under the business name of **Harp Well and Pump Service** by (signature) *Todd S. Harp*