

|   |                         |                         |          |        |           |        |          |           |
|---|-------------------------|-------------------------|----------|--------|-----------|--------|----------|-----------|
| 1 | LOCATION OF WATER WELL: | Fraction                | Section  | Number | Township  | Number | Range    | Number    |
|   | County: <u>Sedgwick</u> | <u>NW 1/4 SW 1/4 SE</u> | <u>8</u> |        | <u>28</u> |        | <u>1</u> | <u>EW</u> |

Distance and direction from nearest town or city street address of well if located within city?

3838 S. Gold Street

|   |                                                      |                                                   |
|---|------------------------------------------------------|---------------------------------------------------|
| 2 | WATER WELL OWNER: <u>Consolidated Fleetways</u>      | Board of Agriculture, Division of Water Resources |
|   | RR #, St. Address, Box #: <u>3838 S. Gold Street</u> | Application Number:                               |
|   | City, State, ZIP Code: <u>Wichita, KS</u>            |                                                   |

|            |                                                                                                                                                                                                                                                    |    |                             |     |            |   |    |    |   |  |                                          |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------|-----|------------|---|----|----|---|--|------------------------------------------|
| 3          | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                   | 4  | DEPTH OF WELL <u>17</u> ft. | MWA |            |   |    |    |   |  |                                          |
|            | <div style="text-align: center;">N</div> <table border="1"> <tr> <td>NW</td> <td>NE</td> </tr> <tr> <td>W <u>X</u></td> <td>E</td> </tr> <tr> <td>SW</td> <td>SE</td> </tr> <tr> <td colspan="2" style="text-align: center;">S</td> </tr> </table> | NW | NE                          |     | W <u>X</u> | E | SW | SE | S |  | WELL'S STATIC WATER LEVEL <u>WIA</u> ft. |
| NW         | NE                                                                                                                                                                                                                                                 |    |                             |     |            |   |    |    |   |  |                                          |
| W <u>X</u> | E                                                                                                                                                                                                                                                  |    |                             |     |            |   |    |    |   |  |                                          |
| SW         | SE                                                                                                                                                                                                                                                 |    |                             |     |            |   |    |    |   |  |                                          |
| S          |                                                                                                                                                                                                                                                    |    |                             |     |            |   |    |    |   |  |                                          |
|            | WELL WAS USED AS:                                                                                                                                                                                                                                  |    |                             |     |            |   |    |    |   |  |                                          |

1 Domestic

2 Irrigation

3 Feedlot

4 Industrial

5 Public Water Supply

6 Oil Field Water Supply

7 Domestic (Lawn &amp; Garden)

8 Air Conditioning

9 Dewatering

10 Monitoring Well

11 Injection Well

12 Other .....

Was a chemical / bacteriological sample submitted to Department? Yes ..... No X .....

If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No X .....

|   |                                                                                                                                                         |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED:                                                                                                                              |
|   | 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br><u>2 PVC</u> 4 ABS      6 Asbestos-Cement      8 Concrete Tile |
|   | Blank casing diameter <u>2</u> in.      Was casing galled? Yes <u>X</u> No .....      If yes, how much <u>ALL</u>                                       |
|   | Casing height above or below land surface <u>3</u> in.                                                                                                  |

|   |                                                       |                           |                         |                                 |                                       |
|---|-------------------------------------------------------|---------------------------|-------------------------|---------------------------------|---------------------------------------|
| 6 | GROUT PLUG MATERIAL:                                  | 1 Neat cement             | 2 Cement grout          | <u>3 Bentonite</u>              | 4 Other .....                         |
|   | Grout Plug Intervals:                                 | From <u>3</u> ft.         | to <u>17</u> ft.,       | From ..... ft.                  | to ..... ft., From ..... to ..... ft. |
|   | What is the nearest source of possible contamination: |                           |                         |                                 |                                       |
|   | 1 Septic tank                                         | 6 Seepage pit             | 11 Fuel storage         | <u>16 Other (specify below)</u> |                                       |
|   | 2 Sewer lines                                         | 7 Pit privy               | 12 Fertilizer storage   | <u>rust</u>                     |                                       |
|   | 3 Watertight sewer lines                              | 8 Sewage lagoon           | 13 Insecticide storage  |                                 |                                       |
|   | 4 Lateral lines                                       | 9 Feedyard                | 14 Abandoned water well |                                 |                                       |
|   | 5 Cess pool                                           | 10 Livestock pens         | 15 Oil well/Gas well    |                                 |                                       |
|   | Direction from well? <u>N</u>                         | How many feet? <u>120</u> |                         |                                 |                                       |

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 0    | 1  | Concrette          |
| 1    | 3  | Soil               |
| 3    | 17 | Bentonite          |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11/17/06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>757</u> This Water Well Record was completed on (mo/day/year) <u>12/13/06</u> under the business name of <u>Lambert Industries</u> by (signature) <u>[Signature]</u> |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.