

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$	13	T 28 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

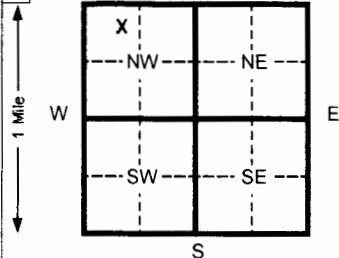
Inside Building 4-140H, 15' S, 3' E of Column C-37, Boeing, Wichita2 WATER WELL OWNER: **Boeing Company**RR#, St. Address, Box #: **2727 E. MacArthur**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **Wichita, KS 67217**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

46 ft. ELEVATION: **1342.94 (TOC)**Depth(s) Groundwater Encountered 1 **8.0** ft. 2 _____ ft. 3 _____ ft.WELL'S STATIC WATER LEVEL **9.8** Ft. below land surface measured on **10/22/07** mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **46** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) **10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____

2 PVC 4 ABS 7 Fiberglass _____ **Threaded Flush**Blank casing diameter **2** in. to **31** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.Casing height above land surface **Flushmount** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **31** ft. to **46** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **29** ft. to **46** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other _____Grout Intervals From **1** ft. to **29** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

How many feet?

Direction from well? FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 **2.5** **Concrete****2.5** **45.9** **Clay, red brown to olive, with caliche nodules****45.9** **46** **Shale, dark gray**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and wascompleted on (mo/day/yr) **10/31/07** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **11/08/07**under the business name of **Geotechnical Services Inc.** by (signature) *David A. Watt*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.