

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: None Given

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Sedgwick

Location changed to:

18-28 S-1 E

NE NE SE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Well address, city street map, and mapping tool on KGS website.

initials: DRL date: 11/30/2007

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction 1/41/41/4	Section Number	Township Number	Range Number
	County: <u>Sedgwick</u>				E/W

Distance and direction from nearest town or city street address of well if located within city?

1301 W 44th St S

2	WATER WELL OWNER: <u>John Williams</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>1301 W 44th St S</u>	Application Number:
	City, State, ZIP Code: <u>Wichita KS 67217</u>	

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width: 100%; height: 100px; border-collapse: collapse; margin: 0 auto;"> <tr><td style="width: 25%;">NW</td><td style="width: 25%;"></td><td style="width: 25%;">NE</td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;">W</td><td style="width: 25%;"></td><td style="width: 25%;"></td><td style="width: 25%;">E</td></tr> <tr><td style="width: 25%;">SW</td><td style="width: 25%; text-align: center;">X</td><td style="width: 25%;">SE</td><td style="width: 25%;"></td></tr> <tr><td style="width: 25%;"></td><td style="width: 25%; text-align: center;">S</td><td style="width: 25%;"></td><td style="width: 25%;"></td></tr> </table>	NW		NE		W			E	SW	X	SE			S			4 DEPTH OF WELL <u>22</u> ft. WELL'S STATIC WATER LEVEL <u>10</u> ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply <u>7 Domestic (Lawn & Garden)</u> 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes <u>X</u> No
NW		NE															
W			E														
SW	X	SE															
	S																

5	TYPE OF BLANK CASING USED:	1 <u>Steel</u> 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
	Blank casing diameter <u>1.5</u> in.	Was casing pulled? Yes No <u>X</u> If yes, how much
	Casing height above or below land surface <u>36</u> in.	

6	GROUT PLUG MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other	Grout Plug Intervals: From <u>22</u> ft. to <u>3</u> ft., From ft. to ft., From to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? How many feet?
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FROM	TO	PLUGGING MATERIALS
22	3	Neat Cement
3	0	Compacted Soil

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>12/14/07</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) <u>12/14/07</u> under the business name of by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.