

# WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No. \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                  |                                |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | Fraction <u>ne ¼ sw ¼ ne ¼</u>                                                                                                                                                                                                                                                                                                                                                                                  |  | Section Number <u>10</u>                                                                                                                                                         | Township Number <u>T 28s S</u> | Range Number <u>R 1e E/W</u> |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Distance and direction from nearest town or city street address of well if located within city?<br><u>3231 SE Blvd</u>                                                           |                                |                              |
| <b>2 WATER WELL OWNER: Cornejo Materials</b><br>RR#, St. Address, Box # : <u>2060 E Tulsa</u><br>City, State, ZIP Code : <u>Wichita, Ks 67216</u>                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>Global Positioning System</b> (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |                                |                              |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |    | <b>4 DEPTH OF COMPLETED WELL</b> <u>37</u> ft.                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Depth(s) Groundwater Encountered <u>1</u> ft. <u>2</u> ft. <u>3</u> ft.                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | WELL'S STATIC WATER LEVEL <u>17</u> ft. below land surface measured on mo/day/yr _____                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Est. Yield <u>30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial ⑦ Domestic (lawn & garden) 10 Monitoring well                                                                                                                                                         |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> ; If yes, mo/day/yr _____<br>Sample was submitted _____ Water Well Disinfected? Yes <u>x</u> No _____                                                                                                                                                                                                                      |  |                                                                                                                                                                                  |                                |                              |
| <b>5 TYPE OF CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | <b>CASING JOINTS:</b> Glued <u>x</u> Clamped _____<br>1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) _____<br>② PVC 4 ABS 7 Fiberglass _____ Welded _____<br>Blank casing diameter <u>8</u> in. to <u>17</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.<br>Casing height above land surface <u>12</u> in., Weight <u>5.50</u> lbs./ft. Wall thickness or gauge No. <u>160psi</u> |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass ⑦ PVC 9 ABS 11 Other (specify) _____<br>2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)                                                                                                                                                                                      |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot ③ Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)<br>2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____                                                                                                                                                                                      |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | SCREEN-PERFORATED INTERVALS: From <u>17</u> ft. to <u>37</u> ft. From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>37</u> ft. From _____ ft. to _____ ft.<br>From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                    |  |                                                                                                                                                                                  |                                |                              |
| <b>6 GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____<br>Grout Intervals From <u>3</u> ft. to <u>20</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                            |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well _____<br>③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well _____                                          |  |                                                                                                                                                                                  |                                |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Direction from well? <u>East</u> How many feet? <u>75</u>                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                  |                                |                              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                  |  | FROM                                                                                                                                                                             | TO                             | PLUGGING INTERVALS           |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1  | Top soil                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                  |                                |                              |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17 | Clay                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                  |                                |                              |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24 | Med sand                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                  |                                |                              |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30 | Clay                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                  |                                |                              |
| 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 35 | Shale                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                  |                                |                              |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 37 | Gypsum rock                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                  |                                |                              |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-29-07</u> and this record is true to the best of my knowledge and belief.<br>Kansas Water Well Contractor's License No. <u>740</u> . This Water Well Record was completed on (mo/day/year) <u>10-18-07</u><br>under the business name of <u>Weninger Drilling Inc.</u> by (signature) _____ |    |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                  |                                |                              |
| <b>INSTRUCTIONS:</b> Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <a href="http://www.kdheks.gov/waterwell">http://www.kdheks.gov/waterwell</a> .            |    |                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                  |                                |                              |

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