

1 LOCATION OF WATER WELL: County: **Sedgwick**

Fraction **NW ¼ NW ¼ SW ¼**

Section Number **17**

Township Number **28S**

Range Number **1E**

Distance and direction from nearest town or city street address of well if located within city?

4460 S. Seneca

2 WATER WELL OWNER: **Gray's Auto & Truck**

RR#, St. Address, Box #: **4460 S. Seneca**

City, State, ZIP Code: **Wichita, KS 67217**

Global Positioning System (decimal degrees, min. of 4 digits)

Latitude: **37°36'45"**

Longitude: **97°21'06"**

Elevation: **1276.24 RIM, 1275.29 TOC**

Datum: **AMSL**

Data Collection Method: **Legal Survey**

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N

W

E

S

NW

NE

SW

SE

X

4 DEPTH OF WELL **18.3** ft.

MW6

WELL'S STATIC WATER LEVEL _____ ft.

WELL WAS USED AS:

1 Domestic

2 Irrigation

3 Feedlot

4 Industrial

5 Public Water Supply

6 Oil Field Water Supply

7 Domestic (Lawn & Garden)

8 Air Conditioning

9 Dewatering

☒ 10 Monitoring

11 Injection Well

12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes ___ No ☒

5 TYPE OF BLANK CASING USED:

1 Steel

2 PVC

3 RMP (SR)

4 ABS

5 Wrought

6 Asbestos-Cement

7 Fiberglass

8 Concrete Tile

9 Other (specify below) _____

Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ___ If yes, how much **3.0 feet**

Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite ☒ Other **0'-1' concrete, 1'-3' soil**

Grout Plug Intervals: From **3** ft. to **18.3** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer storage

13 Insecticide storage

14 Abandoned water well

15 Oil well/Gas well

16 Other (specify below) _____

Direction from well? _____

How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1	Concrete			
1	3	Soil			
3	18.3	Bentonite			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **2/15/08** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **757**. This Water Well Record was completed on (mo/day/year) **2/18/08** under the business name of **Larsen & Associates, Inc.** by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell>.