

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number																																																																		
County: Sedgwick		nw sw se		34	T 28s S	R 1e E/W																																																																		
Distance and direction from nearest town or city street address of well if located within city? 7112 S Kansas				Global Positioning System (decimal degrees, min. of 4 digits)																																																																				
2 WATER WELL OWNER: Curtis Unkel RR#, St. Address, Box #: 7112 S Kansas City, State, ZIP Code: Wichita, Ks 67235				Latitude: _____																																																																				
				Longitude: _____																																																																				
				Elevation: _____																																																																				
				Datum: _____																																																																				
Data Collection Method: _____																																																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40</u> ft.																																																																						
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.																																																																						
		WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr _____																																																																						
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																						
		Est. Yield <u>40</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																						
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																						
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well																																																																						
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>x</u> ; If yes, mo/day/yr _____																																																																						
		Sample was submitted _____ Water Well Disinfected? Yes <u>x</u> No _____																																																																						
5 TYPE OF CASING USED:																																																																								
1 Steel		3 RMP (SR)		6 Asbestos-Cement		8 Concrete tile																																																																		
2 PVC		4 ABS		7 Fiberglass		9 Other (specify below) _____																																																																		
Blank casing diameter <u>5</u> in. to <u>30</u> ft. Dia						CASING JOINTS: Glued <u>x</u> Clamped _____																																																																		
Casing height above land surface <u>12</u> in. Weight <u>2.40</u> lbs./ft.						Welded _____																																																																		
TYPE OF SCREEN OR PERFORATION MATERIAL:						Threaded _____																																																																		
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC						11 Other (specify) _____																																																																		
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR)						12 None used (open hole) _____																																																																		
SCREEN OR PERFORATION OPENINGS ARE:																																																																								
1 Continuous slot 3 Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)																																																																								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____																																																																								
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft. From _____ ft. to _____ ft.																																																																								
GRAVEL PACK INTERVALS: From <u>21</u> ft. to <u>40</u> ft. From _____ ft. to _____ ft.																																																																								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____																																																																								
Grout Intervals From <u>3</u> ft. to <u>21</u> ft. From _____ ft. to _____ ft.																																																																								
What is the nearest source of possible contamination:																																																																								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)																																																																								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well																																																																								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well																																																																								
Direction from well? <u>South east</u> How many feet? <u>30</u>																																																																								
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Top soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>21</td> <td>Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>21</td> <td>28</td> <td>Fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>28</td> <td>40</td> <td>Med sand</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	Top soil				3	21	Clay				21	28	Fine sand				28	40	Med sand																																							
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-28-07</u> and this record is true to the best of my knowledge and belief.																																																																								
Kansas Water Well Contractor's License No. <u>740</u> This Water Well Record was completed on (mo/day/year) <u>10-20-07</u>																																																																								
under the business name of <u>Weninger Drilling Inc.</u> by (signature) _____																																																																								

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.

Driller Copy
White

KSA 82a-1212

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