

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

|                           |                                                                         |                |                 |              |
|---------------------------|-------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                                                                | Section Number | Township Number | Range Number |
| County: <b>Sedgwick</b>   | <b>SW</b> $\frac{1}{4}$ <b>NW</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ | <b>21</b>      | <b>T 28 S</b>   | <b>R 1 E</b> |

Distance and direction from nearest town or city street address of well if located within city?

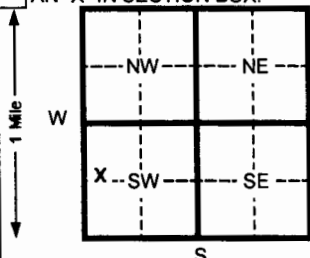
**5330 S. Broadway - Wichita**2 WATER WELL OWNER: **Fuel Managers, Inc.**RR#, St. Address, Box # : **10711 E. 11<sup>th</sup> St.**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Tulsa, OK 74128**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

**20** ft. ELEVATION: **1272.95 (TOC)**Depth(s) Groundwater Encountered 1 **15** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **8.25** in. to **20** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) **10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

**2 PVC** 4 ABS

5 Wrought Iron 8 Concrete tile

6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_

Welded \_\_\_\_\_

**Flush**Blank casing diameter **2** in. to **10** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.Casing height above land surface **Flushmount** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass

2 Brass 4 Galvanized steel 6 Concrete tile

**7 PVC** 10 Asbestos-cement

8 RMP (SR) 11 Other (specify)

9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot **3 Mill slot**

2 Louvered shutter 4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut 11 None (open hole)

9 Drilled holes

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **8** ft. to **20** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other \_\_\_\_\_Grout Intervals From **1** ft. to **8** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy

2 Sewer lines 5 Cess pool 8 Sewage lagoon

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

10 Livestock pens 14 Abandoned water well

11 Fuel storage 15 Oil well/ Gas well

12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well?

How many feet?

| FROM | TO   | CODE | LITHOLOGIC LOG                                                      | FROM | TO | PLUGGING INTERVALS |
|------|------|------|---------------------------------------------------------------------|------|----|--------------------|
| 0    | 1    |      | <b>Pavement</b>                                                     |      |    |                    |
| 1    | 6    |      | <b>Silt and Sand, dark brown to light brown</b>                     |      |    |                    |
| 6    | 8    |      | <b>Sand, light brown, fine to coarse grained, with pebbles</b>      |      |    |                    |
| 8    | 11.6 |      | <b>Clay, with some sand, trace silt, brown with orange mottling</b> |      |    |                    |
| 11.6 | 20   |      | <b>Sand, light brown, fine to coarse grained, with pebbles</b>      |      |    |                    |
|      |      |      |                                                                     |      |    |                    |
|      |      |      |                                                                     |      |    |                    |
|      |      |      |                                                                     |      |    |                    |
|      |      |      |                                                                     |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **05/20/08** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **06/12/08**  
under the business name of **Geotechnical Services Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.