MW-6

WATER WELL RECORD — Form WWC-5

Division of Water Resources; App. No. ____

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NE ¼ NE ¼ NE ¼ | Section Number: 20 | Township Number: T 28 S | Range Number: R 1 (E) W

Distance and direction from nearest town or city street address of well if located within city?
150' W of 47th & 845' S. of Broadway, Wichita, Ks

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: 37.60576
Longitude: 97.33449
Elevation: Rim 1273.08 TOC 1272.90
Datum:
Data Collection Method:

2 WATER WELL OWNER: OJ Christie Inc.
RR#, St. Address, Box # : 9400 Reed Rd.
City, State, ZIP Code : Overland Park, Ks. 66207

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N — NW: ; NE: X ; SW: ; SE: — S; W; E

4 DEPTH OF COMPLETED WELL 22 ft.

Depth(s) Groundwater Encountered (1) 13 ft. (2) ____ ft. (3) ____ ft.
WELL'S STATIC WATER LEVEL ____ ft. below land surface measured on mo/day/yr ____
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: 5 Public water supply; 8 Air conditioning; 11 Injection well; 1 Domestic; 3 Feedlot; 6 Oil field water supply; 9 Dewatering; 12 Other (Specify below); 2 Irrigation; 4 Industrial; 7 Domestic (lawn & garden); (10) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ____ No X; If yes, mo/day/yrs Sample was submitted ____ Water well disinfected? Yes ____ No X

5 TYPE OF CASING USED: 5 Wrought Iron; 8 Concrete tile; CASING JOINTS: Glued ____ Clamped ____; 1 Steel; 3 RMP (SR); 6 Asbestos-Cement; 9 Other (specify below); Welded ____; (2) PVC; 4 ABS; 7 Fiberglass; Threaded X
Blank casing diameter 1 in. to 10 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 0 in., Weight ____ lbs./ft. Wall thickness or guage No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel; 3 Stainless Steel; 5 Fiberglass; (7) PVC; 9 ABS; 11 Other (Specify) ____
2 Brass; 4 Galvanized Steal; 6 Concrete tile; 8 RM (SR); 10 Asbestos-Cement; 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot; (3) Mill slot; 5 Gauzed wrapped; 7 Torch cut; 9 Drilled holes; 11 None (open hole)
2 Louvered shutter; 4 Key punched; 6 Wire wrapped; 8 Saw Cut; 10 Other (specify) ____

SCREEN-PERFORATED INTERVALS: From 12 ft. to 22 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 10 ft. to 22 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: 1 Neat cement; 2 Cement grout; (3) Bentonite; 4 Other ____
Grout Intervals: From 1 ft. to 10 ft., From ____ ft. to ____ ft., From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank; 4 Lateral lines; 7 Pit privy; 10 Livestock pens; 13 Insecticide Storage; 16 Other (specify below)
2 Sewer lines; 5 Cess pool; 8 Sewage lagoon; 11 Fuel storage; 14 Abandoned water well
3 Watertight sewer lines; 6 Seepage pit; 9 Feedyard; 12 Fertilizer Storage; 15 Oil well/gas well
Direction from well? ____ How many feet? ____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Asphalt			
1	4	Silty Clay			
4	10	Clay & Sand			
10	22	Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/1/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo/day/year) 9/24/08 under the business name of Enviromental Priority Service Inc by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.