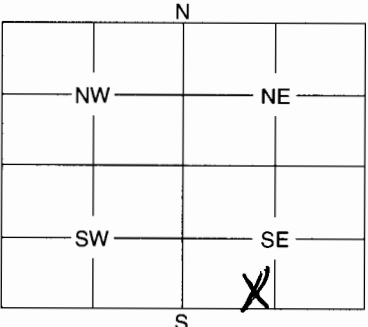


1	LOCATION OF WATER WELL:	Fraction <u>NE SW SWSW</u>	Section Number <u>34 35</u>	Township Number <u>28</u>	Range Number <u>1</u>
County: <u>Sedgwick</u> <u>SE 1/4 SW 1/4 SE 1/4</u> <u>EW</u>					

Distance and direction from nearest town or city street address of well if located within city?

7156 S. Rutan in Wichita

2	WATER WELL OWNER: <u>Phil Williams</u>	Board of Agriculture, Division of Water Resources
RR #, St. Address, Box #: <u>7156 S. Rutan</u>		Application Number: _____
City, State, ZIP Code: <u>Wichita, KS 67216</u>		

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>25</u> ft.
		WELL'S STATIC WATER LEVEL <u>10</u> ft.	
		WELL WAS USED AS:	
		☒ 1 Domestic ☐ 2 Irrigation ☐ 3 Feedlot ☐ 4 Industrial ☐ 5 Public Water Supply ☐ 6 Oil Field Water Supply ☐ 7 Domestic (Lawn & Garden) ☐ 8 Air Conditioning ☐ 9 Dewatering ☐ 10 Monitoring Well ☐ 11 Injection Well ☐ 12 Other	
Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u>			
If yes, mo/day/yr sample was submitted			
Water Well Disinfected: Yes <u>X</u> No			

5	TYPE OF BLANK CASING USED:			
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (Specify below) ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 8 Concrete Tile				
Blank casing diameter <u>5</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>36"</u>				
Casing height above or below land surface <u>12</u> in.				

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ☒ 3 Bentonite 4 Other			
Grout Plug Intervals: From <u>0</u> ft. to <u>3</u> ft., From <u>3</u> ft. to <u>15</u> ft., From <u>15</u> to <u>25</u> ft.				
What is the nearest source of possible contamination:				
☒ 1 Septic tank ☐ 6 Seepage pit ☐ 11 Fuel storage ☐ 16 Other (specify below) ☐ 2 Sewer lines ☐ 7 Pit privy ☐ 12 Fertilizer storage ☐ 3 Watertight sewer lines ☐ 8 Sewage lagoon ☐ 13 Insecticide storage ☐ 4 Lateral lines ☐ 9 Feedyard ☐ 14 Abandoned water well ☐ 5 Cess pool ☐ 10 Livestock pens ☐ 15 Oil well/Gas well				
Direction from well? <u>East</u> How many feet? <u>75'</u>				

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3</u>	<u>Top Soil</u>
<u>3</u>	<u>15</u>	<u>Bentonite</u>
<u>15</u>	<u>23</u>	<u>Sand</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1/16/08</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>238</u> This Water Well Record was completed on (mo/day/year) <u>1/16/08</u> under the business name of <u>Premier Pump & Well Service, Inc.</u> by (signature) <u>Emm Ruckenberg</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.