GSI Job No. 097038 **MW-5**

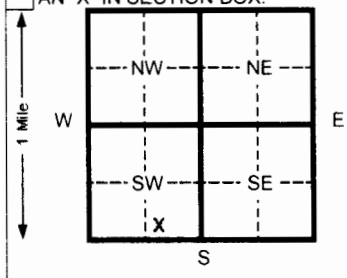
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. **0043556**

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Sedgwick**	**SW** ¼ **SE** ¼ **SW** ¼	**36**	T **28** S	R **1** E

Distance and direction from nearest town or city street address of well if located within city?
18' W of SW Corner of Gas Lane Service, 1506 N. Nelson – Derby

2 WATER WELL OWNER: **Gas Lane, Inc.**
RR#, St. Address, Box # : **1506 N. Nelson**
City, State, ZIP Code : **Derby, KS 67037**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **40** ft. ELEVATION: **1304.67 (TOC)**
Depth(s) Groundwater Encountered 1 **29.95** ft. 2 ____ ft. 3 ____ ft.
WELL'S STATIC WATER LEVEL **30.50** ft. below TOC measured on mo/day/yr **03/06/09**
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
Est. Yield ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
Bore Hole Diameter **8.25** in. to **40** ft. and ____ in. to ____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) [10 Monitoring well]
Was a chemical/bacteriological sample submitted to Department? Yes ____ No **X** If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes ____ No **X**

OFFICE USE ONLY

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
[2 PVC] 4 ABS 7 Fiberglass ____ Threaded **Flush**
Blank casing diameter **2** in. to **25** ft., Dia ____ in. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface **Flush** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**
TYPE OF SCREEN OR PERFORATION MATERIAL: [7 PVC] 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot [3 Mill slot] 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ____
SCREEN-PERFORATED INTERVALS: From **25** ft. to **40** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From **22** ft. to **40** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ ft.

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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout [3 Bentonite] 4 Other ____
Grout Intervals From **1** ft. to **22** ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	0.2		**Concrete**	37.5	39.5	**Sand, light gray, medium grained**
0.2	21		**Clay, dark gray to brown to light red brown, silty and sandy**	39.5	40	**Clay, light olive-gray, sandy**
21	24		**Sandy Silt, gray, very fine to fine grained**			
24	26		**Silty Sand, light gray, very fine to fine grained**			
26	27.5		**Sand, light brown, very fine to medium grained**			
27.5	29.5		**Silty Sand**			
29.5	30		**Silt, gray-white**			
30	34		**Sandy Silt, very fine to fine grained**			
34	37.5		**Silty Clay, light gray, sandy at 37'**			

SEC

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [(1) constructed], (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **03/18/09** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **03/30/09**
under the business name of **Geotechnical Services Inc.** by (signature)

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.