

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Section-Township-Range: 27-1E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): None Given

Location changed to:

16-28S-1E

W2 SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: wellsite address, city street map, and  
mapping tool on KGS website.

initials: DRB date: 6/9/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL PLUGGING RECORD Form WWC-5P**
**KSA 82a-1212**
**ID NO.**

|                                                       |                                                                                                                                   |                |                              |                                    |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>SG</u> | Fraction<br><div style="display: flex; justify-content: space-around;"> <span>1/4</span> <span>1/4</span> <span>1/4</span> </div> | Section Number | Township Number<br><u>27</u> | Range Number<br><u>1</u> <u>EW</u> |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
1100 E 45<sup>th</sup> St. Wichita Ks 67216

|                                                                                                                                    |                                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2 WATER WELL OWNER:</b> <u>Neil Doctorman</u><br><br>RR#, St. Address, Box #: <u>Same as above</u><br><br>City, State ZIP Code: | <b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits)<br>Latitude: _____<br>Longitude: _____<br>Elevation: _____<br>Datum: _____<br>Data Collection Method: _____ |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |    |   |  |    |  |    |  |    |  |    |  |   |  |  |   |  |   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|---|--|----|--|----|--|----|--|----|--|---|--|--|---|--|---|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><br><div style="text-align: center;">             N<br/> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width:25px; height:25px;"></td> <td style="width:25px; height:25px;"></td> <td style="width:25px; height:25px;"></td> <td style="width:25px; height:25px;"></td> </tr> <tr> <td style="text-align: center;">NW</td> <td></td> <td style="text-align: center;">NE</td> <td></td> </tr> <tr> <td style="text-align: center;">SW</td> <td></td> <td style="text-align: center;">SE</td> <td></td> </tr> <tr> <td style="text-align: center;">W</td> <td></td> <td></td> <td style="text-align: center;">E</td> </tr> <tr> <td></td> <td style="text-align: center;">S</td> <td></td> <td></td> </tr> </table> </div> |   |    |   |  | NW |  | NE |  | SW |  | SE |  | W |  |  | E |  | S |  |  | <b>4 DEPTH OF WELL</b> <u>28</u> ft.<br><br>WELL'S STATIC WATER LEVEL <u>18</u> ft.<br><br>WELL WAS USED AS:<br><div style="display: flex; flex-wrap: wrap;"> <div style="width: 33%;">           1 Domestic<br/>           2 Irrigation<br/>           3 Feedlot<br/>           4 Industrial         </div> <div style="width: 33%;">           5 Public Water Supply<br/>           6 Oil Field Water Supply<br/>           7 Domestic (Lawn &amp; Garden)<br/>           8 Air Conditioning         </div> <div style="width: 33%;">           9 Dewatering<br/>           10 Monitoring<br/>           11 Injection Well<br/>           12 Other _____         </div> </div><br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |    |   |  |    |  |    |  |    |  |    |  |   |  |  |   |  |   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | NE |   |  |    |  |    |  |    |  |    |  |   |  |  |   |  |   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   | SE |   |  |    |  |    |  |    |  |    |  |   |  |  |   |  |   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |    | E |  |    |  |    |  |    |  |    |  |   |  |  |   |  |   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | S |    |   |  |    |  |    |  |    |  |    |  |   |  |  |   |  |   |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

**5 TYPE OF BLANK CASING USED:**  
☒ Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)  
 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile

Blank casing diameter 6 in. Was casing pulled? Yes \_\_\_\_\_ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**    1 Neat cement    ☒ 2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_

Grout Plug Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
☒ 1 Septic tank    6 Seepage pit    11 Fuel Storage    16 Other (specify below)  
☒ 2 Sewer lines    7 Pit privy    12 Fertilizer storage  
 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage  
 4 Lateral lines    9 Feedyard    14 Abandoned water well    Direction from well? above it  
 5 Cess pool    10 Livestock pens    15 Oil well/Gas well    How many feet? 1

| FROM      | TO        | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|-----------|-----------|--------------------|------|----|--------------------|
| <u>28</u> | <u>26</u> | <u>sand</u>        |      |    |                    |
| <u>26</u> | <u>0</u>  | <u>concrete</u>    |      |    |                    |
|           |           |                    |      |    |                    |
|           |           |                    |      |    |                    |
|           |           |                    |      |    |                    |
|           |           |                    |      |    |                    |
|           |           |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 02/17/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 02/18/2009 under the business name of \_\_\_\_\_ by (signature) Neil Doctorman

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.