

## CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Sedgwick

Location listed as:

Section-Township-Range: 32-19-11WFraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): SW NW NW SW

Location changed to:

8-285-1ENW NW NW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Wellsite address, city street map, and  
mapping tool on KGS website.initials: DRL date: 10/6/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health &amp; Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

SUE-4

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212

ID NO. 00354363

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LOCATION OF WATER WELL:    | Fraction                       | Section Number                                    | Township Number | Range Number          |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|---------------------------------------------------|-----------------|-----------------------|-----------------------------------------|---------------|--------------------------|--------------------------|---------------|----------------------------|-----------------------|--------------|--------------------------|---------------------|------------------------|--|-----------------|------------|-------------------------|--|-------------|-------------------|----------------------|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | County: <u>Sedgwick</u>    | <u>SW 1/4 NW 1/4 NW 1/4 SW</u> | <u>32</u>                                         | <u>19</u>       | <u>11 W</u>           |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>3202 S. Seneca St. Wichita KS 67217</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 2 WATER WELLOWNER: <u>Ken's Auto Conoco / Coastal Mart #9193</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| RR #, St. Address, Box #: <u>3202 S. Seneca St.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                | Board of Agriculture, Division of Water Resources |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| City, State, ZIP Code: <u>Wichita KS 67217</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                | Application Number:                               |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                            | 4 DEPTH OF WELL <u>13</u> ft.  |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">NW</td> <td style="width: 50%; text-align: center;">NE</td> </tr> <tr> <td style="width: 50%; text-align: center;">SW</td> <td style="width: 50%; text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>                                                                                                                                                                                          |                            | NW                             | NE                                                | SW              | SE                    | WELL'S STATIC WATER LEVEL <u>NA</u> ft. |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | NW                             | NE                                                |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | SW                             | SE                                                |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | WELL WAS USED AS:              |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other <u>SUE</u></td> </tr> </table>                                                                                                                                                                                         |                            |                                |                                                   | 1 Domestic      | 5 Public Water Supply | 9 Dewatering                            | 2 Irrigation  | 6 Oil Field Water Supply | 10 Monitoring Well       | 3 Feedlot     | 7 Domestic (Lawn & Garden) | 11 Injection Well     | 4 Industrial | 8 Air Conditioning       | 12 Other <u>SUE</u> |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 Public Water Supply      | 9 Dewatering                   |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6 Oil Field Water Supply   | 10 Monitoring Well             |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7 Domestic (Lawn & Garden) | 11 Injection Well              |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 Air Conditioning         | 12 Other <u>SUE</u>            |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <u>X</u> .....                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)<br><u>2 PVC</u> 4 ABS    6 Asbestos-Cement    8 Concrete Tile                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Blank casing diameter <u>4</u> in.    Was casing pulled? Yes <u>X</u> No .....    If yes, how much <u>3'</u><br>Casing height above or <u>below</u> land surface <u>36</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 6 GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout <u>3 Bentonite</u> 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Grout Plug Intervals:    From <u>13</u> ft. to <u>3</u> ft.,    From ..... ft. to ..... ft.,    From ..... to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td><u>11 Fuel storage</u></td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table>                      |                            |                                |                                                   |                 |                       | 1 Septic tank                           | 6 Seepage pit | <u>11 Fuel storage</u>   | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy                | 12 Fertilizer storage |              | 3 Watertight sewer lines | 8 Sewage lagoon     | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 Seepage pit              | <u>11 Fuel storage</u>         | 16 Other (specify below)                          |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7 Pit privy                | 12 Fertilizer storage          |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8 Sewage lagoon            | 13 Insecticide storage         |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 Feedyard                 | 14 Abandoned water well        |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 Livestock pens          | 15 Oil well/Gas well           |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| Direction from well? <u>S</u> How many feet? <u>55</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>13'</u></td> <td><u>3'</u></td> <td><u>Bentonite chips</u></td> </tr> <tr> <td><u>3'</u></td> <td><u>0'</u></td> <td><u>Concrete</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                            |                                |                                                   |                 |                       | FROM                                    | TO            | PLUGGING MATERIALS       | <u>13'</u>               | <u>3'</u>     | <u>Bentonite chips</u>     | <u>3'</u>             | <u>0'</u>    | <u>Concrete</u>          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO                         | PLUGGING MATERIALS             |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <u>13'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>3'</u>                  | <u>Bentonite chips</u>         |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| <u>3'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>0'</u>                  | <u>Concrete</u>                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-13-09</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>7-16-09</u> This Water Well Record was completed on (mo/day/year) <u>7-16-09</u> under the business name of <u>GreenField Contractors</u> by (signature) <u>Sam Pearson</u>                                                                                                                                                                 |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                            |                            |                                |                                                   |                 |                       |                                         |               |                          |                          |               |                            |                       |              |                          |                     |                        |  |                 |            |                         |  |             |                   |                      |  |  |  |  |  |