

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NE ¼ NE ¼ NE ¼		17		T 28 S		R 1 E/W	
Distance and direction from nearest town or city street address of well if located within city? 4003 S. Broadway, Wichita									
2 WATER WELL OWNER: Town & Country Markets RR#, St. Address, Box # : 4003 S. Broadway City, State, ZIP Code : Wichita, Kansas Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 21 ft ELEVATION: 1277.32.						
1 Mile W E S N			Depth(s) Groundwater Encountered 1. . . . ft 2. . . . ft 3. . . . ft						
			WELL'S STATIC WATER LEVEL . . . 11.51 . . . ft. below land surface measured on mo/day/yr . . . 9/30/2009						
			Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm						
			Est. Yield . . . NA . . . gpm: Well water was . . . ft. after hours pumping gpm						
			Bore Hole Diameter . . . 8 . . . in. to . . . 21 . . . ft., and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air sparge						
			Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes No ✓						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 . . . in. to . . . 19 . . . ft, Dia in. to ft, Dia in. to ft.									
Casing height above land surface - 6.96 . . . in., weight lbs./ft. Wall thickness or gauge No. . . . Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
SCREEN-PERFORATED INTERVALS: From 19 . . . ft to . . . 21 . . . ft, From ft to ft.									
GRAVEL PACK INTERVALS: From 17 . . . ft to . . . 21 . . . ft, From ft to ft.									
FROM ft to ft, FROM ft to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 . . . ft to . . . 1 . . . ft, From 1 . . . ft to . . . 17 . . . ft, From ft to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 4 Concrete, asphalt, re-bar (fill),									
4 10 Sand (m) (fill), Brown-Gray									
10 13 Sand (f-m), Med. Brown									
13 21 Gravel, w/c Gray sand									
AS2 , Tag # 0044159 , Flushmount									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/20/2009 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 This Water Well Record was completed on (mo/day/yr) . . . 10/2/09 under the business name of GeoCore, Inc. by (signature) <i>Dan Bell</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									