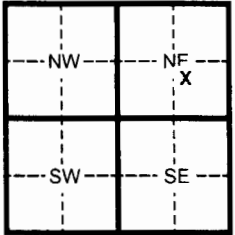


WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County:	Sedgwick	NW ¼ SE ¼ NE ¼	20	T 28 S	R 1	E		
Distance and direction from nearest town or city street address of well if located within city? Approx. 27' E of SW Corner of Fleet Distribution Building, 101 W. 48 th St. South - Wichita								
2 WATER WELL OWNER: Pepsi Cola Bottling Co.								
RR#, St. Address, Box # : PO Box 997			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Wichita, KS 67201			Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1273.02 (TOC)						
		Depth(s) Groundwater Encountered 1 14 ft. 2 ft. 3 ft.						
		WELL'S STATIC WATER LEVEL 12.60 ft. below TOC measured on mo/day/yr 02/08/10						
		Pump test data: Well water was ft. after hours pumping gpm						
		Est. Yield gpm: Well water was ft. after hours pumping gpm						
		Bore Hole Diameter 8 in. to 25 ft. and in. to ft.						
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Air Sparge						
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted						
		Water Well Disinfected? Yes No X						
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded								
7 Fiberglass Threaded Flush								
Blank casing diameter 2 in. to 23 ft., Dia in. to ft., Dia in. to ft.								
Casing height above land surface 0 in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)								
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes								
10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From 23 ft. to 25 ft. From ft. to ft.								
From ft. to ft. From ft. to ft.								
GRAVEL PACK INTERVALS: From 22 ft. to 25 ft. From ft. to ft.								
From ft. to ft. From ft. to ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout								
Grout Intervals From 2 ft. to 10 ft. From 10 ft. to 20 ft. From 20 ft. to 22 ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)								
13 Insecticide storage								
Direction from well? How many feet?								
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0.0	3.0	CL	Lean Clay, dark brown					
3.0	14.0	SP	Sand, light brown, very fine to fine grained, silty					
14.0	25.0	SW	Sand, light gray, fine to coarse grained, trace gravel					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 02/22/10 and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's License No. 531			This Water Well Record was completed on (mo/day/yr) 03/10/10					
under the business name of Geotechnical Services Inc.			by (signature) [Signature]					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St. Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								