

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County:	Sedgwick	NW ¼ SE ¼ NE ¼	20	T 28 S	R 1 E			
Distance and direction from nearest town or city street address of well if located within city? Approx. 10' W of Southernmost SE Corner of Fleet Distribution Building, 101 W. 48th St. South - Wichita								
2 WATER WELL OWNER: Pepsi Cola Bottling Co.								
RR#, St. Address, Box # : PO Box 997			Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Wichita, KS 67201			Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 25 ft. ELEVATION: 1273.24 (TOC)					
1 Mile W NW NE SW SE X S			Depth(s) Groundwater Encountered 1 13 ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL 12.86 ft. below TOC measured on mo/day/yr 02/08/10 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 8 in. to 25 ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) Air Sparge 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X					
5 TYPE OF BLANK CASING USED:								
1 Steel 3 RMP (SR)			5 Wrought Iron 8 Concrete tile			CASING JOINTS: Glued _____ Clamped _____		
2 PVC 4 ABS			6 Asbestos-Cement 9 Other (specify below)			Welded _____		
Blank casing diameter 2 in. to 23 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			7 Fiberglass			Threaded _____ Flush _____		
Casing height above land surface 0 in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____			10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)			6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____								
SCREEN-PERFORATED INTERVALS: From 23 ft. to 25 ft. From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From 22 ft. to 25 ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout								
Grout Intervals From 2 ft. to 10 ft. From 10 ft. to 20 ft. From 20 ft. to 22 ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well			11 Fuel storage 15 Oil well/ Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)			13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard								
Direction from well? _____ How many feet? _____								
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0.0	1.0	CL	Lean Clay, dark brown					
			Sand, light brown, very fine to fine grained, silty					
1.0	12.0	SP						
			Sand, light brown, fine to coarse grained					
12.0	25.0	SW						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 02/22/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 03/10/10 under the business name of Geotechnical Services Inc. by (signature) _____								
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

—

3

1