WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: **Sedgwick**	**SW** ¼ **SW** ¼ **SW** ¼	**3**	T **28** S	R **1** E

Distance and direction from nearest town or city street address of well if located within city?
9401 E. Kellogg, Wichita, Kansas

2 WATER WELL OWNER: **Quik Trip #328C**
RR#, St. Address, Box # : **9401 E. KELLOGG**
City, State, ZIP Code : **Wichita, KS 67207**

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:

N
NW NE
W 1 Mile E
SW SE
X
S

4 DEPTH OF COMPLETED WELL **20** ft. ELEVATION:
Depth(s) Groundwater Encountered 11.5 **13.5** ft. 2 ____ ft. 3 ____ Ft.
WELL'S STATIC WATER LEVEL **NA** ft. below land surface measured on mo/day/yr **05/26/10**
Pump test data: Well water was ____ Ft. after ____ hours pumping ____ Gpm
Est. Yield ____ Gpm: Well water was ____ Ft. after ____ Hours pumping ____ Gpm
Bore Hole Diameter **8.625** In. to **20** ft. and ____ in. to ____ Ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 [Monitoring well] **MW-2R**
Was a chemical/bacteriological sample submitted to Department? Yes ____ No **X** If yes, mo/day/yr sample was Submitted
Water Well Disinfected? Yes ____ No **X**

OFFICE USE ONLY

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued ____ Clamped ____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ____
2 [PVC] 4 ABS 7 Fiberglass [Threaded] **X**
Blank casing diameter **0** in. to **10** Ft., Dia ____ In. to ____ ft., Dia ____ in. to ____ ft.
Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. ____
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 [PVC] 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) ____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 [Mill slot] 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ____
SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft. From ____ ft. to ____ ft.
From ____ ft. to ____ ft. From ____ ft. to ____ Ft.
SAND PACK INTERVALS: From **8** ft. to **20** ft. From ____ ft. to ____ Ft.
From ____ ft. to ____ ft. From ____ ft. to ____ Ft.

T

R

6 GROUT MATERIAL: 1 Neat cement [2 Cement grout] [3 Bentonite] 4 Other ____
Grout Intervals From3 **0** ft. to **6** Ft. From2 **6** Ft. to **8** ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 [Other (specify below)]
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Contaminated Site**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.3		Asphalt (4")			
.3	8		Silty Clay (CL)			
8	10		Sandy Clay (SC)			
10	20		Sand			
20	TD		End of Borehole			
						State Tag #: 0042596

SEC

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
Completed on (mo/day/yr) **05/25/10** And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **06/25/10**
under the business name of **Associated Environmental, Inc.** By (signature) **Bradley Johnson**

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.