

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> NE 1/4 1/4 Distance and direction from nearest town or city street address of well if located within city? <u>137 W 55TH ST. S WICHITA, KS 67217</u>	Fraction <u>39</u>	Section Number <u>39</u>	Township Number <u>T 28 S</u>	Range Number <u>R 1 E</u>	E/W <u>E/W</u>																								
2 WATER WELL OWNER: <u>GEORGE HATCHER</u> RR #, St. Address, Box #: <u>137 W 55TH ST S</u> City, State, ZIP Code: <u>WICHITA, KS 67217</u> Board of Agriculture, Division of Water Resources Application Number:																													
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL: <u>18</u> ft. WELL'S STATIC WATER LEVEL: <u>3</u> ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Crown & GARDON)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> Was a chemical / bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes <u>X</u> No _____					1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Crown & GARDON)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other												
1 Domestic	5 Public Water Supply	9 Dewatering																											
2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well																											
3 Feedlot	7 Domestic (Crown & GARDON)	11 Injection Well																											
4 Industrial	8 Air Conditioning	12 Other																											
5 TYPE OF BLANK CASING USED: <table style="width:100%;"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td>2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td><u>10 GALVANIZED STEEL</u></td> </tr> </table> Blank casing diameter <u>6</u> in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____ Casing height above <u>60</u> in.						1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	<u>10 GALVANIZED STEEL</u>														
1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)																									
2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	<u>10 GALVANIZED STEEL</u>																									
6 GROUT PLUG MATERIAL: <u>1 Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Interval: From <u>3</u> ft. to <u>15</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: <table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Sewage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Waterlight sewer line</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td><u>4 Lateral line</u></td> <td>9 Feedlot</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Open pool</td> <td>10 Livestock pens</td> <td>15 Oil waste/water well</td> <td></td> </tr> </table> Direction from well? <u>EAST</u> how many feet? <u>60'</u>						1 Septic tank	6 Sewage pit	11 Fuel storage	16 Other (specify below)	2 Sewer lines	7 Pit privy	12 Fertilizer storage		3 Waterlight sewer line	8 Sewage lagoon	13 Insecticide storage		<u>4 Lateral line</u>	9 Feedlot	14 Abandoned water well		5 Open pool	10 Livestock pens	15 Oil waste/water well					
1 Septic tank	6 Sewage pit	11 Fuel storage	16 Other (specify below)																										
2 Sewer lines	7 Pit privy	12 Fertilizer storage																											
3 Waterlight sewer line	8 Sewage lagoon	13 Insecticide storage																											
<u>4 Lateral line</u>	9 Feedlot	14 Abandoned water well																											
5 Open pool	10 Livestock pens	15 Oil waste/water well																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>0'</u></td> <td><u>3'</u></td> <td><u>TOP SOIL</u></td> </tr> <tr> <td><u>3'</u></td> <td><u>15'</u></td> <td><u>CEMENT</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>0'</u>	<u>3'</u>	<u>TOP SOIL</u>	<u>3'</u>	<u>15'</u>	<u>CEMENT</u>															
FROM	TO	PLUGGING MATERIALS																											
<u>0'</u>	<u>3'</u>	<u>TOP SOIL</u>																											
<u>3'</u>	<u>15'</u>	<u>CEMENT</u>																											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>7-21-2010</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>NONE</u> This Water Well Record was completed on (mo/day/year) _____ under the business name of <u>NONE</u> by (signature) <u>George Hatcher</u>																													
INSTRUCTIONS: Use typewriter or ball point pen. Please print family and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													