

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Sedgwick	SW ¼ SE ¼ SW ¼	Section Number 36	Township Number T 28 S R	Range Number 1 E
Distance and direction from nearest town or city street address of well if located within city? 1506 N. Nelson Dr., Derby KS					Global Positioning System (decimal degrees, min. of 4 digits) Latitude: N 37.56263° Longitude: W 97.27533° Elevation: RIM: 1304.68; TOC: 1304.39 Datum: WGS84 Data Collection Method: legal survey		
2 WATER WELL OWNER: Terry Jones RR#, St. Address, Box # : 315 N. 4th Ave. City, State, ZIP Code : Mulvane, KS 67110							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 40 ft.					
N S		MW7 Depth(s) Groundwater Encountered _____ ft. Well's STATIC WATER LEVEL 32.90 ft. below land surface measured on mo/day/yr 5/5/11 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes ____ No X ; If yes, mo/day/yrs Sample was submitted _____ Water Well Disinfected? Yes ____ No X							
5 TYPE OF CASING USED:		CASING JOINTS: Glued ____ Clamped ____ Welded ____ Threaded X					
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)							
(2) PVC 4 ABS 7 Fiberglass							
Blank casing diameter 2 in. to 25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height below land surface 0.29 ft., Weight _____ lbs./ft. Wall thickness or gauge No. _____							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) _____							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot (3) Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From 25 ft. to 40 ft. From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From 23 ft. to 40 ft. From _____ ft. to _____ ft.							
6 GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite (4) Other Concrete: 0-1							
Grout Intervals From 1 ft. to 20 ft. From 20 ft. to 23 ft. From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)							
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well							
Direction from well? NW How many feet? ~85ft							
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	10	Grass on top; Brown, hard, clay					
10	30	Brown, hard, clay, intermittent caliche					
30	40	Brown, medium grained, sandy clay					
Flushmount waiver from BOW							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/3/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 5/17/11 under the business name of Larsen & Associates, Inc. by (signature) _____							
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.							