

WATER WELL RECORD NE NW NE NE Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW
 County: Adair Section Number 34 Township No. T 28 S Range Number R 1 E ☒ W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

3005 Sunflower

Global Positioning System (GPS) information:

Latitude: (in decimal degrees)

Longitude: (in decimal degrees)

Elevation:

Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27

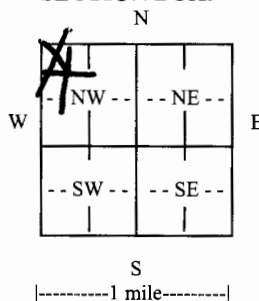
Collection Method:

☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

2 WATER WELL OWNER: Mrs. Ovinge
 RR#, Street Address, Box #: 3005 Sunflower
 City, State, ZIP Code: Derby KS 67037

3 LOCATE WELL WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ft.

Depth(s) Groundwater Encountered (1) 13 ft. (2) ft. (3) ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. 5-13-11

Pump test data: Well water was ft. after hours pumping gpm

EST. YIELD gpm. Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 13 ft., and in. to ft.

WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well

☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)

☐ Irrigation ☐ Industrial ☒ Domestic-lawn & garden ☐ Monitoring well

Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No

If yes, mo/day/yr sample was submitted.....

Water well disinfected? ☐ Yes ☒ No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other

CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 5 in. to 13 ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface 13 in., Weight lbs./ft., Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify)

☐ Brass ☐ Galvanized Steel ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)

☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)

SCREEN-PERFORATED INTERVALS: From 17 ft. to 27 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

none From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: ☐ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other

Grout Intervals: From 0 ft. to 13 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)

☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well

☒ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well

Direction from well East Distance from well 65

FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVALS

9 4 top soil 9 4 top soil

9 15 Fine Tan Sand 9 15 Fine Tan Sand

15 27 Coarse Tan Sand 15 27 Coarse Tan Sand

27 27 Shale & Clay 27 27 Shale & Clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 5-13-11 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 472 This Water Well Record was completed on (mo/day/year) 5-13-11

under the business name of Borden Pump & Well by (signature) Dave Borden

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.