

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SW 1/4 NW 1/4 SW 1/4 NW 1/4		Section Number 28	Township No. T 28 S	Range Number R 1 E W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Adult Super Store / Mid-Way Food Mart 5858 South Broadway, Wichita, KS 67216				Global Positioning System (GPS) information: Latitude: N37.588459 (in decimal degrees) Longitude: W97.333624 (in decimal degrees) Elevation: _____ Datum: ☐ WGS 84 ☒ NAD 83 ☐ NAD 27 Collection Method: ☒ GPS unit (Make/Model: Garmin Nuvi 760) ☐ Digital Map/Photo ☐ Topographic Map ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m		
2 WATER WELL OWNER: RR#, Street Address, Box #: City, State, ZIP Code				KDHE - BER 1000 SW Jackson Topeka, KS 66612		
3 LOCATE WELL WITH AN "X" IN SECTION BOX: N W E S 1 mile		4 DEPTH OF COMPLETED WELL 24 ft. Depth(s) Groundwater Encountered (1) 15 ft. (2) N/A ft. (3) N/A ft. WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 2-15-12 Pump test data: Well water was N/A ft. after N/A hours pumping N/A gpm EST. YIELD N/A gpm. Well water was N/A ft. after N/A hours pumping N/A gpm Bore Hole Diameter 8.25 in. to 24 ft. and N/A in. to N/A ft. WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below) ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well MW-8 Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No If yes, mo/day/yr sample was submitted N/A Water well disinfected? ☐ Yes ☒ No				
5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other _____ CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded Casing diameter 2 in. to 14 ft. Diameter N/A in. to N/A ft. Diameter N/A in. to N/A ft. Casing height above land surface 0 in. Weight _____ lbs./ft. Wall thickness or gauge No. Sch 40 TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) _____ ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☒ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole) ☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft. GRAVEL PACK INTERVALS: From 11 ft. to 24 ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft.						
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other Concrete from 0-2' Grout Intervals: From 2 ft. to 11 ft. From N/A ft. to N/A ft. From N/A ft. to N/A ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☒ Fuel storage ☐ Abandoned water well ☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well Direction from well SE Distance from well <100ft						
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	6	brown, clayey SAND, quartz, fine grain, angular		15	24	red to coarse grain, org. to sub-sand
6	7	grey, sandy SILT, damp, non-plastic, stiff				
7	10	clear, orange silty SAND, quartz, fine grain, angular				
10	11	grey, sandy SILT, damp, stiff, non-plastic				
11	15	clear, light brown silty SAND, quartz, fine grain, angular				
15	24	clear, tan, orange SAND, quartz				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 2/15/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 2/15/2012 under the business name of RAZEK Environmental, LLC by (signature) _____						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .						