

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: Sedgwick Street/Rural Address of Well Location: If unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ Jet Cleaners 2811 S. Hydraulic Wichita, Kansas	Fraction NW ¼ NE ¼ SE ¼ Section Number 4 Township Number T 28 S Range Number 1 ☒ E ☐ W	Global Positioning Systems (GPS) information: Latitude: 36.6415 (in decimal degrees) Longitude: -97.3181 (in decimal degrees) Elevation: 1283 Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: ☐ GPS unit (Make/Model: _____) ☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m																																																
2 WATER WELL OWNER: RR#, St. Address, Box #: KDHE-BER 1000 SW Jackson City, State ZIP Code: Topeka, KS 66612	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 																																																	
4 DEPTH OF WELL <u>17</u> ft. WELL'S STATIC WATER LEVEL <u>n/a</u> ft. WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☒ Injection Well ☒ Other SVE-4 Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																																																		
5 TYPE OF BLANK CASING USED: ☐ Steel ☒ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) _____ Blank casing diameter <u>4</u> in. Was casing pulled? Yes ☒ No ☐ If yes, how much <u>3 feet</u> Casing height above or below land surface <u>approx 36" below</u>																																																		
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____ Grout Plug Intervals: From _____ ft. to _____ ft., From <u>2</u> ft. to <u>17</u> ft., From _____ to _____ ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☐ Fuel Storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☐ Oil well/Gas well ☐ Other (specify below) _____ Direction from well? _____ How many feet? _____																																																		
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>concrete</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>17</td> <td>bentonite</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	0	2	concrete				2	17	bentonite																																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>6/26/2013</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> . This Water Well Record was completed on (mo/day/year) <u>6/26/2013</u> under the business name of <u>Terracon Consultants Inc</u> by (signature) _____																																																		

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.