

**Southeast of intersection of Oliver St. and 31<sup>st</sup> St. – Wichita**

Board of Agriculture, Division of Water Resources  
Application Number:

4 DEPTH OF COMPLETED WELL 17.5 ft. ELEVATION: 1355.50 (ground surface)

Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

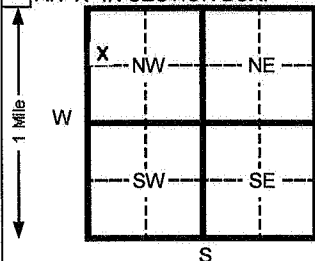
Bore Hole Diameter 8.25 in. to 17.5 ft. and 2 in. to 20 ft.

WELL WATER TO BE USED AS:

|                       |                          |                              |
|-----------------------|--------------------------|------------------------------|
| 5 Public water supply | 8 Air conditioning       | <u>11 Injection well</u>     |
| 1 Domestic            | 3 Feed lot               | 6 Oil field water supply     |
| 9 Dewatering          | 12 Other (Specify below) |                              |
| 2 Irrigation          | 4 Industrial             | 7 Lawn and garden (domestic) |
| 10 Monitoring well    |                          |                              |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X



|                              |            |                   |                         |                                          |
|------------------------------|------------|-------------------|-------------------------|------------------------------------------|
| 5 TYPE OF BLANK CASING USED: |            | 5 Wrought Iron    | 8 Concrete tile         | CASING JOINTS: Glued _____ Clamped _____ |
| 1 Steel                      | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | Welded                                   |
| 2 PVC                        | 4 ABS      | 7 Fiberglass      |                         | Threaded <b>Flush</b>                    |

Blank casing diameter **2** in. to **15** ft., Dia in. to ft., Dia in. to ft.

|                                  |    |             |       |                                      |         |
|----------------------------------|----|-------------|-------|--------------------------------------|---------|
| Casing height above land surface | 36 | in., weight | 0.703 | lbs./ft. Wall thickness or gauge No. | SCH. 40 |
|----------------------------------|----|-------------|-------|--------------------------------------|---------|

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 11 Other (specify) _____ |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

|                    |                    |                |                          |
|--------------------|--------------------|----------------|--------------------------|
| 1 Continuous slot  | <b>3 Mill slot</b> | 6 Wire wrapped | 9 Drilled holes          |
| 2 Louvered shutter | 4 Key punched      | 7 Torch cut    | 10 Other (specify) _____ |

SCREEN-PERFORATED INTERVALS: From **15** ft. to **17.5** ft. From ft. to ft.

| From | ft. to | ft. From | ft. to | ft. |
|------|--------|----------|--------|-----|
|      |        |          |        |     |

GRAVEL PACK INTERVALS: From **15** ft. to **17.5** ft. From      ft. to      ft.

| From |  | ft. to |  | ft. From |  | ft. to |  |
|------|--|--------|--|----------|--|--------|--|
|      |  |        |  |          |  |        |  |

|   |                 |               |                |             |         |
|---|-----------------|---------------|----------------|-------------|---------|
| 6 | GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
|---|-----------------|---------------|----------------|-------------|---------|

|                        |                      |                       |                    |                |           |
|------------------------|----------------------|-----------------------|--------------------|----------------|-----------|
| <b>GROUT MATERIAL:</b> |                      |                       |                    |                |           |
|                        | <b>1 Neat cement</b> | <b>2 Cement grout</b> | <b>3 Bentonite</b> | <b>4 Other</b> |           |
| <b>Grout Intervals</b> | <b>From</b>          | <b>ft to</b>          | <b>ft From</b>     | <b>ft to</b>   | <b>ft</b> |

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/ Gas well    |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO | CODE | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|------|----------------|------|----|--------------------|
|------|----|------|----------------|------|----|--------------------|

|   |      |                                                                 |  |  |  |
|---|------|-----------------------------------------------------------------|--|--|--|
| 0 | 17.5 | Clay, dark brown to brown, silty to sandy, some caliche pockets |  |  |  |
|---|------|-----------------------------------------------------------------|--|--|--|

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|

[illegible][illegible][illegible][illegible][illegible][illegible]

|  |  |  |  |  |  |                      |
|--|--|--|--|--|--|----------------------|
|  |  |  |  |  |  | Northing: 1666124.12 |
|--|--|--|--|--|--|----------------------|

|  |  |  |  |  |                            |
|--|--|--|--|--|----------------------------|
|  |  |  |  |  | <b>Easting: 1666017.77</b> |
|--|--|--|--|--|----------------------------|

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) 08/19/13 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **08/30/13**

under the business name of **GSI Engineering, LLC** by (signature) *AMC*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St. Ste. 420 Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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