

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

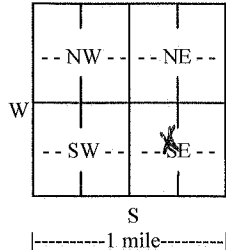
Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL:
County: Sedgwick Fraction: 1/4 SE 1/4 NW 1/4 SE 1/4 Section Number: 21 Township Number: T 28 S Range Number: R 1 E ☒ E ☐ W

2 WELL OWNER: Last Name: Nguyen First: Jane
Business: _____
Address: 1218 E Mona St
City: Wichita State: KS ZIP: 67216
Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒

3 LOCATE WELL WITH "X" IN SECTION BOX:
N



4 DEPTH OF COMPLETED WELL: 45 ft.
Depth(s) Groundwater Encountered: 1) _____ ft.
2) _____ ft. 3) _____ ft. or 4) ☐ Dry Well
WELL'S STATIC WATER LEVEL: 23 ft.
☒ below land surface, measured on (mo-day-yr) 6-5-13
☐ above land surface, measured on (mo-day-yr) _____
Pump test data: Well water was _____ ft.
after _____ hours pumping _____ gpm
Well water was _____ ft.
after _____ hours pumping _____ gpm
Estimated Yield: 30 gpm
Bore Hole Diameter: 12 in. to 45 ft. and _____ in. to _____ ft.

5 Latitude: _____ (decimal degrees)
Longitude: _____ (decimal degrees)
Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27
Source for Latitude/Longitude: _____
☐ GPS (unit make/model: _____) (WAAS enabled? ☐ Yes ☐ No)
☐ Land Survey ☐ Topographic Map
☐ Online Mapper: _____

6 Elevation: _____ ft. ☐ Ground Level ☐ TOC
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map
☐ Other _____

7 WELL WATER TO BE USED AS:

- | | | | | | | | | | | | | |
|---|--|-------------------------------------|--|--|---|---|---|---|--|---|---|---|
| 1. Domestic:
☐ Household
☒ Lawn & Garden
☐ Livestock | 2. ☐ Irrigation | 3. ☐ Feedlot | 4. ☐ Industrial | 5. ☐ Public Water Supply: well ID _____ | 6. ☐ Dewatering: how many wells? _____ | 7. ☐ Aquifer Recharge: well ID _____ | 8. ☐ Monitoring: well ID _____ | 9. Environmental Remediation: well ID _____
☐ Air Sparge ☐ Soil Vapor Extraction
☐ Recovery ☐ Injection | 10. ☐ Oil Field Water Supply: lease _____ | 11. Test Hole: well ID _____
☐ Cased ☐ Uncased ☐ Geotechnical | 12. Geothermal: how many bores? _____
a) Closed Loop ☐ Horizontal ☐ Vertical
b) Open Loop ☐ Surface Discharge ☐ Inj. of Water | 13. ☐ Other (specify): _____ |
|---|--|-------------------------------------|--|--|---|---|---|---|--|---|---|---|

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: _____
Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other _____ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5 in. to 30 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface 12 in. Weight 24 lbs./ft. Wall thickness or gauge No. 110psi

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) _____
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) _____
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 30 ft. to 45 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 23 ft. to 45 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____
Grout Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Nearest source of possible contamination:
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify) _____
Direction from well South Distance from well? 50' ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Top Soil</u>			
<u>3</u>	<u>23</u>	<u>Clay</u>			
<u>23</u>	<u>39</u>	<u>Mid Sand</u>			
<u>39</u>	<u>45</u>	<u>Blue shale</u>			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 6-5-13 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo-day-year) 7-16-13
under the business name of Weininger Drilling Inc

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

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