

WATER WELL RI ☐ Original Record ☐		W W C-5		1017		sion of Wate			Wall ID			
		e in Well U				irces App. N		Tourship Numb	Well ID	nga Numbar		
1 LOCATION OF WATER WELL: County:		Fraction			Section Number		r	Township Numb	er Ran	Range Number R □ E □ W		
2 WELL OWNER: La												
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:												
Address:												
Address:												
City:	State:	ZIP:				1						
3 LOCATE WELL	4 DEPTH OF COM	IPLETEI	WELL:		ft	5 Latitu	ıde.			(decimal degrees)		
WITH "X" IN	WITH "A" IN Donth(s) Groundwater Engountered: 1)											
SECTION BOX:	ECHON BOX: (2) ft 3) ft or 4)					Dry Well Datum: \(\text{WGS 84} \) \(\text{NAD 83} \) \(\text{NAD 27} \)						
14	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:							
	below land surface, measured on (mo-day-					□G	PS (unit make/model:)		
- NW NE	Pump test data: Well water was ft.					(WAAS enabled? ☐ Yes ☐ No)						
^								☐ Land Survey ☐ Topographic Map				
W E				☐ Online Mapper:								
SW SE			was ft. mping gpm									
	Estimated Yield:			. sp		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to f				nd Source: ☐ Land Survey ☐ GPS ☐ Topographic Map							
mile		ft.										
7 WELL WATER TO BE USED AS:												
1. Domestic:	Public Wa					10. 🔲 Oi	l Fie	ld Water Supply: 16	ease			
Household	6. Dewatering: how many wells?											
Lawn & Garden	7. Aquifer Recharge: well ID											
Livestock	8. Monitoring: well ID											
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID ☐ Air Sparge ☐ Soil Vapor Extr					. a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water						
4. ☐ Industrial	☐ Recovery		Injection	Extraction	1							
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
Steel Stainless Steel Fiberglass PVC Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft., From ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
		. ft., From	• • • • • • • • • • • • • • • • • • • •	. ft. to		ft., From	• • • • •	ft. to	ft.			
Nearest source of possible ☐ Septic Tank	contamination: Lateral Line	. г] Pit Privy		Пτ	ivestock Pe	ne	□ Insecti	cide Storage			
Sewer Lines	☐ Cess Pool		Sewage L	agoon		Fuel Storage			oned Water			
☐ Watertight Sewer Line						ertilizer Sto			ll/Gas Well			
Other (Specify)												
Direction from well?			ance from v									
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
				NT 4								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged												
under my jurisdiction and	d was completed on (n	o-dav-ve	ricalio ar)	14. 11118	and th	wen was L is record i	_ CO S tru	nsuucieu, 🔝 IeCC ie to the best of m	nisu ucted, v knowled	or prugged ge and helief		
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	nple	ted on (mo-day-v	ear)			
under the business name	of											
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health an	a Environment, Bureau of V	vater, Geolo	gy Section, 1	UUU SW Jac	ckson S	t., Suite 420,	1 ope	ka, Kansas 66612-136	7. Telephon	e /85-296-3565.		

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html