

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	Sedgwick	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	5	T 28 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

Adjacent to 925 W 29th St., Wichita, KS

2	WATER WELL OWNER:	3P Manufacturing	
RR#, St. Address, Box #		2515 McKinney Ave	Board of Agriculture, Division of Water Resources
City, State, ZIP Code		Dallas, TX 75201	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>24</u> ft. ELEVATION: _____ Depth(s) Groundwater Encountered <u>1.5</u> ft. <u>2</u> ft. <u>3</u> ft. WELL'S STATIC WATER LEVEL <u>16.33</u> ft. below land surface measured on <u>mo/day/yr</u> Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm Bore Hole Diameter <u>8.625</u> in. to <u>24</u> ft. and _____ in. to _____ Ft. WELL WATER TO BE USED AS: <table style="width: 100%;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feed lot</td> <td>6 Oil field water supply</td> </tr> <tr> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> <td></td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden (domestic)</td> </tr> <tr> <td>10 Monitoring well</td> <td></td> <td></td> </tr> </table> AC-25 (S) Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____ Water Well Disinfected? Yes _____ No X	5 Public water supply	8 Air conditioning	11 Injection well	1 Domestic	3 Feed lot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)		2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well		
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5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued	Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded	
		7 Fiberglass		Threaded	X

Blank casing diameter 2 in. to 14 Ft., Dia In. to ft., Dia in. to ft.

Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft. From ft. to ft. From ft. to Ft.

SAND PACK INTERVALS: From 12 ft. to 24 ft. From ft. to ft. From ft. to Ft.

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals		From 2		0.5 ft. to 10		From 3		10 ft. to 12 ft. From	
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
		2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
		3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
Direction from well?								13 Insecticide storage	
								14 Abandoned water well	
								15 Oil well/ Gas well	
								16 Other (specify below)	
								Contaminated Site	
								How many feet?	

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was
Completed on (mo/day/yr) 01/26/11 And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 06/17/14
under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka
Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC