

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	6	T 28 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

Adjacent to 2464 S Glenn Ave., Wichita, KS

2 WATER WELL OWNER: 3P Manufacturing	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 2515 McKinney Ave	Application Number:
City, State, ZIP Code: Dallas, TX 75201	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1.5 ft. 2 ft. 3 ft.
	WELL'S STATIC WATER LEVEL 11.68 ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
	Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
	Bore Hole Diameter 8.625 in. to 20 ft. and _____ in. to _____ Ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well AC-20 (S)	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was Submitted _____	
Water Well Disinfected? Yes _____ No X	

5 TYPE OF BLANK CASING USED:	5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
1 Steel 3 RMP (SR)	6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
2 PVC 4 ABS	7 Fiberglass _____ Threaded X
Blank casing diameter 2 in. to 10 in. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.	
Casing height above land surface FLUSH In., weight SCH 40 Lbs./ft. Wall thickness or gauge No. _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass	8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile	9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft. From _____ ft. to _____ ft.	
SAND PACK INTERVALS: From 8 ft. to 20 ft. From _____ ft. to _____ ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals From 2 0.5 ft. to 6 ft. From 6 ft. to 8 ft. From _____ ft. to _____ ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) _____	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Contaminated Site	
Direction from well? _____	How many feet? _____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5		Topsoil			
0.5	14		Silty Clay			
14	20		Alternating layers of fine sands, medium sands, coarse sands and some gravel			
20	TD		End of borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w	
Completed on (mo/day/yr) 01/26/11	And this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 585	This Water Well Record was completed on (mo/day/yr) 06/17/14
under the business name of Associated Environmental, Inc.	By (signature) Bradley J. Johnson
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	

OFFICE USE ONLY

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