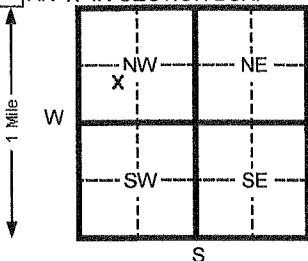


**3800 S. Oliver St. – Wichita**

Application Number:

59.5 ft. ELEVATION:



Depth(s) Groundwater Encountered 1 **32** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **8.25** in. to **59.5** ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic    3 Feed lot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)

2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	10 Monitoring well	
--------------	--------------	------------------------------	--------------------	--

Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was

submitted Water Well Disinfected? Yes No **X**

## Clamped

Welded

Threaded

Blank casing diameter	2	in. to	49.5	ft.. Dia		in. to		ft.. Dia		in. to		ft.
-----------------------	---	--------	------	----------	--	--------	--	----------	--	--------	--	-----

Casing height above land surface	0	in., weight	0.703	lbs./ft. Wall thickness or gauge No.	SCH. 40
----------------------------------	---	-------------	-------	--------------------------------------	---------

## 10 Asbestos-cement

11 Other (specify)

12 None used (open hole)

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **49.5** ft. to **59.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **47.5** ft. to **59.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

4 Other

Grout Intervals	From	<b>1</b>	ft. to	<b>47.5</b>	ft. From		ft. to		ft. From		ft. to		ft.
-----------------	------	----------	--------	-------------	----------	--	--------	--	----------	--	--------	--	-----

14 Abandoned water well

15 Oil well/ Gas well

16 Other (specify below)

How many feet?

[illegible]

This Water Well Record was completed on (mo/day/yr) **02/04/15**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St. Ste. 420 Topeka Kansas 66612-1387. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.