

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedgwick	NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$	12	T 28 S	R 1 E

Distance and direction from nearest town or city street address of well if located within city?

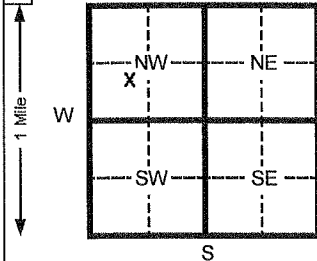
3800 S. Oliver St. - Wichita2 WATER WELL OWNER: **Boeing Company**RR#, St. Address, Box # : **2727 E. MacArthur Rd.**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Wichita, KS 67216**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

60 ft. ELEVATION:Depth(s) Groundwater Encountered 1 **21** ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8.25** in. to **60** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) **10 Monitoring well**Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

6 Asbestos-Cement 9 Other (specify below)

Welded _____

7 Fiberglass

Threaded FlushBlank casing diameter **2** in. to **50** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface **0** in., weight **0.703** lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

8 RMP (SR)

11 Other (specify) _____

2 Brass

4 Galvanized steel

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut 11 None (open hole)

1 Continuous slot

3 Mill slot

6 Wire wrapped

9 Drilled holes

2 Louvered shutter

4 Key punched

7 Torch cut

10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **50** ft. to **60** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **48** ft. to **60** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout intervals From **1** ft. to **48** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2		Concrete	58	60	Shale, dark gray
			Silty Clay, dark brown to black to red brown, some fine to medium sand, 3" seam of f to c sand & caliche at 13'			
2	13.75		Sandy Clay			
13.75	17		Silty Clay, brown, some fine to medium sand, trace to some caliche			
17	19		Sandy Clay, fine to coarse grained, medium grained below 31.5', 4" seam of clayey sand at 38'			
19	39		Weathered Shale, some clasts / gravel			GPS: NAD83
39	44		Silty Clay, some fine sand			Latitude: N 37.630611
44	58					Longitude: W 97.277361

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **12/04/14** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **531**This Water Well Record was completed on (mo/day/yr) **02/04/15**

under the business name of

GSI Engineering, LLC

by (signature) _____

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.