

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County:	Sedgwick	SW ¼	NW ¼	SW ¼	12	T 28 S	R 1	E	

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER: Boeing Company
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RR#, St. Address, Box # : **2727 E. MacArthur Rd.**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Wichita, KS 67216**


Application Number:

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> </div>	<p>4 DEPTH OF COMPLETED WELL <u>59</u> ft. ELEVATION: _____</p> <p>Depth(s) Groundwater Encountered 1 <u>35</u> ft. 2 _____ ft. 3 _____ ft.</p> <p>WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>Bore Hole Diameter <u>8.25</u> in. to <u>59</u> ft. and _____ in. to _____ ft.</p> <p>WELL WATER TO BE USED AS:</p> <table style="width: 100%;"> <tr> <td>1 Domestic</td> <td>3 Feed lot</td> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden (domestic)</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> </table> <p style="text-align: center;">10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____</p> <p style="text-align: right;">Water Well Disinfected? Yes _____ No X</p>	1 Domestic	3 Feed lot	5 Public water supply	8 Air conditioning	11 Injection well	2 Irrigation	4 Industrial	7 Lawn and garden (domestic)	9 Dewatering	12 Other (Specify below)
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5 TYPE OF BLANK CASING USED:		3 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued		Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded	
2 PVC		4 ABS		7 Fiberglass				Threaded Flush	
Blank casing diameter		2 in. to		37 ft., Dia		in. to		ft., Dia	
Casing height above land surface		0 in., weight		0.703 lbs./ft.		Wall thickness or gauge No.		SCH. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)	
						9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
				7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS:									
		From 39 ft. to		59 ft. From				ft. to	
		ft. to		ft. From				ft. to	
GRAVEL PACK INTERVALS:									
		From 37 ft. to		59 ft. From				ft. to	
		ft. to		ft. From				ft. to	

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other	
Grout Intervals		From	1	ft. to	37	ft. From	
What is the nearest source of possible contamination:					10 Livestock pens	14 Abandoned water well	
1	Septic tank	4	Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well	
2	Sewer lines	5	Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3	Watertight sewer lines	6	Seepage pit	9 Feedyard	13 Insecticide storage		
Direction from well?					How many feet?		

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **07/02/14** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **531** This Water Well Record was completed on (mo/day/yr) **02/04/15** under the business name of **GSI Engineering, LLC** by (signature) 

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S.W. Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.