

WATER WELL RECORD

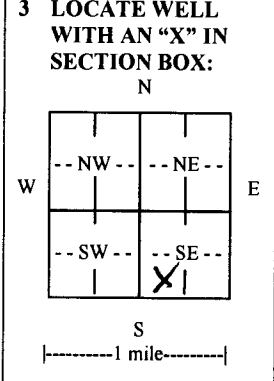
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Sedgwick, Fraction 1/4 SW 1/4 SE 1/4, Section Number 1, Township No. T 28 S, Range Number R 1

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: Well located within McConnell AFB, Wichita, KS. Global Positioning System (GPS) information: Latitude: 37.63942, Longitude: 97.26967

2 WATER WELL OWNER: 22 CEI/CEIER, RR#, Street Address, Box #: 15657830 Pittsburg St. Suite 120, City, State, ZIP Code: McConnell AFB, KS 67221-3617. Collection Method: GPS unit (Make/Model: Garmin 60C)



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 35.0 ft. Depth(s) Groundwater Encountered (1) 0 ft. (2) 0 ft. (3) 0 ft. WELL'S STATIC WATER LEVEL Dry ft. below land surface measured on mo/day/yr 03/23/15. EST. YIELD 8.25 gpm. Bore Hole Diameter 8.25 in. to 36.0 ft. WELL WATER TO BE USED AS: Monitoring well. Was a chemical/bacteriological sample submitted to Department? No. Water well disinfected? No.

5 TYPE OF CASING USED: PVC. CASING JOINTS: Threaded. Casing diameter 2 in. to 25.0 ft. Casing height above land surface Flush. TYPE OF SCREEN OR PERFORATION MATERIAL: PVC. SCREEN OR PERFORATION OPENINGS ARE: Mill slot. SCREEN-PERFORATED INTERVALS: From 35.0 ft. to 25.0 ft. GRAVEL PACK INTERVALS: From 36.0 ft. to 22.0 ft.

6 GROUT MATERIAL: Neat cement, Bentonite. Grout Intervals: From 22.0 ft. to 20.0 ft., From 20.0 ft. to 1.6 ft. What is the nearest source of possible contamination: Fuel storage.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 36.0, Clay.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 03/23/2015. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 04/07/2015 under the business name of Below Ground Surface, Inc.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.