WATER WELL R		orm WWC-5	Div	ision of Water			
■ Original Record □		Change in Well Use		urces App. No.		Well ID	
1 LOCATION OF W.	ATER WELL:	Fraction		tion Number	Township Num		
, , , , , , , , , , , , , , , , , , ,							
2 WELL OWNER: La		First:				(if unknown, distance and	
Business: 22 CEI/CE		N. H - 400	direction from r	nearest town or in	tersection): If at owner	er's address, check here:	
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS							
City: McConnell AFB State: KS ZIP: 67221-3617							
3 LOCATE WELL					27.640	0.4	
WITH "X" IN	4 DEPTH OF COMPLETED WELL:25.3 ft. 5 Latitude:37.64094						
SECTION BOX:		dwater Encountered: 1)				985 (decimal degrees)	
N		. ft. 3) ft., or 4) IC WATER LEVEL:				34 □ NAD 83 □ NAD 27	
		surface, measured on (mo-da		Source for	Source for Latitude/Longitude: ☐ GPS (unit make/model:Garmin 60c) (WAAS enabled? ☐ Yes ☐ No)		
NW NE		surface, measured on (mo-da					
NW NE	Pump test data: Well water was				☐ Land Survey ☐ Topographic Map		
W E	-	hours pumping		Online Mapper:			
sw X	Well water was ft.			_			
SW SE		hours pumping	gpm	6 Elevation:ft. ☐ Ground Level ☐ TOC			
	Estimated Yield	:gpm	gpm		Source: Land Survey GPS Topographic Map		
S mile							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID							
☐ Household							
☐ Lawn & Garden	 6. ☐ Dewatering: how many wells? 7. ☐ Aquifer Recharge: well ID 8. ■ Monitoring: well ID OW40 - MW03 			11. Test Hole: well ID			
Livestock	8. ■ Mo	onitoring: well ID OW40	0 - MW03		12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop		
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extraction			b) Oper	b) Open Loop		
4. Industrial	☐ Re	covery		13. 🔲 Othe	r (specify):	•••••	
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other							
Casing diameter							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
SCREEN-PERFORATED INTERVALS: From .25.0 ft. to .15.0 ft., From ft. to ft. to ft.							
GRAVEL PACK INTERVALS: From 26.0. ft. to 12.0. ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: ■ Neat cement							
Grout Intervals: From 12.0 ft. to 9.0 ft., From 9.0 ft. to 2.1 ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify) Direction from well? Distance from well? ft.							
10 FROM TO		HOLOGIC LOG	FROM			t. or PLUGGING INTERVALS	
	Clay	1020010 DOG	IKOW	10 1	LOG (com.) (A LECCOMO MATERY MES	
20.0	лау						
				-			
			Notes:	I			
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction and was completed on (mo-day-year) .6/23/2015 and this record is true to the best of my knowledge and belief							
Kansas Water Well Contractor's License No. 710 This Water Well Record was completed on (mo-day-year) 7/6/2015							
under the business name of Below Ground Surface, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
I waii I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015							
viole up at http://www.kuneks	gov/waterwell/index	citudi	NOM 024-12	14		Revised 1/20/2015	