WATER WELL I			WWC-5	Div	vision of Water			
Original Record			e in Well Use		ources App. No.		Well ID	
1 LOCATION OF V		L:	Fraction		ction Number	Township Numb		
County: Sedgwic			1/4 1/4 NW 1/4		1	T 28 S	R 1 ■E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 15657830 Pittsburg St. Suite 120								
Address: Well located within McConnell AFB, Wichita, KS								
City: McConnell AFB State: KS ZIP: 67221-3617								
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:30.2 ft. 5 Latitude:37.64217 (decimal degrees)								
WITH "X" IN		Depth(s) Groundwater Encountered: 1)						
SECTION BOX:		2) ft. 3) ft., or 4) \(\square \text{Dry Well} \\ \text{Horizon}					4 □ NAD 83 □ NAD 27	
· · · · · · · · · · · · · · · · · · ·		WELL'S STATIC WATER LEVEL: ft. Source for Latitude/Longitude:						
			, measured on (mo-day		·· 🖫 GPS	•	Garmin 60c	
NW NE		above land surface, measured on (mo-day-yr) Pump test data: Well water was				(WAAS enabled? ■ Yes □ No)		
W E			s pumping			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:		
		Well water was ft.						
SW SE		after hours pumpinggpm						
	Estimated Y	Estimated Yield:gpm Bore Hole Diameter: 8.25 in to 31.0 ft and Source: Land Survey GPS Topographic						
S mile	Bore Hole D							
1 mile in. to ft. Uother								
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID 10. Oil Field Water Supply: lease 10. Oil Field Water Supply: lease								
Household			ng: how many wells?		11. Test Ho	le: well ID		
☐ Lawn & Garden	7. ☐ Aquifer Recharge: well ID				☐ Case	☐ Cased ☐ Uncased ☐ Geotechnical		
Livestock	8. Monitoring: well ID							
2. Irrigation	9. Environmental Remediation: well ID							
3. ☐ Feedlot 4. ☐ Industrial		Recovery		Extraction			ischarge Inj. of Water	
		-		V . = N				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other								
Casing diameter 2.0 in to 20.0 ft Diameter - in to - ft Diameter - in to - ft								
Casing diameter 2.0 in. to 20.0 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Casing height above land surface 5.2 in. Weight 5.2 lbs./ft. Wall thickness or gauge No. Sch. 40.								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .30.0 ft. to .20.0 ft., From ft. to ft. ft.								
GRAVEL PACK INTERVALS: From31.0. ft. to17.0. ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: ■ Neat cement								
Grout Intervals: From								
Nearest source of possil			D:+ D-i	_	T. I. in contract to December 1	□ I	-id- Sto	
☐ Septic Tank ☐ Sewer Lines		Lateral Line Cess Pool			Livestock Pens Fuel Storage		cide Storage oned Water Well	
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well								
Other (Specify)								
Direction from well?			Distance from w	ell?				
10 FROM TO		ITHOLO	GIC LOG	FROM	TO L	ITHO. LOG (cont.) o	r PLUGGING INTERVALS	
0 31	Clay			-				
					i			
					+ +			
	Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) .5/20/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No7.10								
under the business name of Below Ground Surface, Inc.								
under the business name of Below Ground Surface, Inc. Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
			s 66612-1367. Mail one to		010	· ·		
Visit us at http://www.kdhe	ks.gov/waterwell/i	ndex.html		KSA 82a-1	212		Revised 1/20/2015	