WATER WELL R		WWC-5		sion of Water		<u>.</u>		
Original Record		ge in Well Use		urces App. No.	1	Well ID		
1 LOCATION OF W	Fraction		tion Number	Township Numb				
County: Sedgwick		1/4 1/4 SW 1/4						
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address: 15657830 Pittsburg St. Suite 120								
Address: Well located within McConnell AFB, Wichita, KS								
City: McConnel	AFB State: KS	ZIP: 67221-3617						
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL:35,0 ft. 5 Latitude:								
WITH "X" IN SECTION BOX:	Doeth(a) Groundwater Engagnetored (1)				Longitude: 97.27096 (decimal degrees)			
SECTION BOX:	2) ft.	Dry Well	Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27					
		TER LEVEL:		Source for Latitude/Longitude:				
	below land surface, measured on (mo-day-yr)			_ = = = = = = = = = = = = = = = = = = =				
NWNE	Pump test data: Well water was ft.			(WAAS enabled? ■ Yes □ No)				
W E		s pumping		☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
		water was ft						
SW SE		s pumping	gpm	6 Florestics	A	Connect Level C TOC		
	Estimated Yield:gpm Bore Hole Diameter:8.25 in. to36.0 ft. and			6 Elevation:				
S  1 mile			Other					
mile  in. to ft.								
1. Domestic:		ater Supply: well ID		10. □ Oil Fi	eld Water Supply: le	ease		
Household	<del></del>	ng: how many wells?		11. Test Hole	e: well ID			
Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock					nal: how many bore:			
2.  Irrigation		al Remediation: well ID		a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sparg ☐ Recovery		xtraction					
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:								
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded								
Casing diameter								
Casing height above land s	urface -0.2 in	n. Weight		Wall thicknes	s or gauge No. Sch	. 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From .34.8 ft. to .24.8 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 36.0. ft. to 22.0. ft., From 7. ft. to 7. ft., From 7. ft. to 7. ft.								
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other  Grout Intervals: From 22.0 ft. to 19.0 ft., From 19.0 ft. to 3.0 ft., From ft. to ft.								
Nearest source of possible			_					
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Watertight Sewer Lin	☐ Cess Pool les ☐ Seepage Pi	☐ Sewage Lag t ☐ Feedyard		Fuel Storage Fertilizer Storag		oned Water Well ell/Gas Well		
Other (Specify)								
Direction from well? ft.								
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	r PLUGGING INTERVALS		
0 36 0	Clay							
			1		,			
			<b>†</b>					
			Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .4/16/2015 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Con	iu was completed on (r itractor's License No	no-uay-year) .#/.\D/Z\ 710 This Wa	≀∨ and ter Well Rec	unis record is ti	rue to the best of m leted on (mo-day-y	y knowledge and belief.		
Kansas Water Well Contractor's License No. 7.10								
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,								
1000 SW Jackson St	., Suite 420, Topeka, Kansas	s 66612-1367. Mail one to V	Water Well Owr	ner and retain one f	for your records. Telepl	hone 785-296-5524.		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015								