WATER WELL RECORD Form WWC-5						sion of Water				
Original Record			e in Well Use			irces App. No		Well ID	Nb	
1 LOCATION OF WATER WELL: County: Sedgwick			Fraction 4/4 SW 5	SW 1/4 SE 1/4 SE 1/4			Township Numl		ge Number ■ E □ W	
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located a superior of the superior of th										
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:										
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS										
City: McConnell AFB State: KS ZIP: 67221-3617										
3 LOCATE WELL	4 DEPTH O	F COM	PLETED WELL:	35,0	ft.	5 Latitue	de:37.6386	38	(decimal degrees)	
WITH "X" IN SECTION BOX:	1		incountered: 1)			Longitude: 97.27124 (decimal degrees)				
N N	2)ft. 3)ft., or 4) □ Dry Well WELL'S STATIC WATER LEVEL: ft.					Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27				
	below land surface, measured on (mo-day-yr)					Source for Latitude/Longitude:  GPS (unit make/model:Garmin)				
NW NE	above land surface, measured on (mo-day-yr)									
			ater was		☐ Land Survey ☐ Topographic Map					
W E	after hours pumping gpm  Well water was ft.						☐ Online Mapper:			
SW SE	after hours pumping gpm									
	Estimated Vield: gpm 6 Elevati						ion:f			
S  1 mile	Bore Hole Diameter:8.25 in. to36.0 ft. and in. to ft.						Source: ☐ Land Survey ■ GPS ☐ Topographic Map ☐ Other			
7 WELL WATER TO BE USED AS:										
1. Domestic:			er Supply: well ID		•••••	10. 🔲 Oil	Field Water Supply:	ease		
Household	6. Dewatering: how many wells?					11. Test Hole: well ID				
☐ Lawn & Garden☐ Livestock	den 7. ☐ Aquifer Recharge: well ID				 7	Cased Uncased Geotechnical				
2. Irrigation	9. Environmental Remediation: well ID					12. Geothermal: how many bores?				
3. ☐ Feedlot	☐ Air Sparge ☐ Soil Vapor Extracti				n	b) Open Loop  Surface Discharge  Inj. of Water				
4. 🗌 Industrial		Recovery	☐ Injection				er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes No  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing diameter										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel     ☐ Stainless Steel     ☐ Fiberglass     ☐ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ Concrete tile     ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From .34.8 ft. to .24.8 ft., From .7 ft. to .7 ft., From .7 ft. to .7 ft.										
GRAVEL PACK INTERVALS: From36.0. ft. to22.0. ft., From										
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other  Grout Intervals: From										
Nearest source of possible contamination:   □ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage										
Sewer Lines		ss Pool	☐ Sewage L	agoon		Fuel Storage		loned Water		
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)										
10 FROM TO		ГНОГОС		FRO			LITHO, LOG (cont.) o		G INTERVALS	
0 36 0	Clay									
				<u> </u>	$\dashv$					
				Note	s:	· · · · · · · · · · · · · · · · · · ·				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) .4/14/2015 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No7.10										
Kansas Water Well Con	tractor's Licen:	se No?	.10 This W	Vater Wel	1 Reac	ord was com	nleted on (mo-day-	vear) 7/6/2	Ď15	
under the business name Mail 1 white copy alo	ng with a fee of \$5	.00 for eac	h constructed well to: K	ansas Denai	tment	of Health and I	Environment, Bureau of V	Vater GWTS	Section	
							e for your records. Telep			
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015										