| WATER WELL R  |   | WWC-5                |           | sion of Water              |  |                     |  |
|---|---|----------------------|-----------|----------------------------|--|---------------------|--|
| Original Record   |   | ge in Well Use       |           | urces App. No.             |  | Well ID             |  |
| 1 LOCATION OF W   | ATER WELL:                                      | Fraction             |           | tion Number                | Township Numbe                                   |                     |  |
| County: Sedgwick  |   | 1/4 1/4 SW 1/4.      |           |                            | T 28 S   | R L ME W            |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and   |   |                      |           |                            |  |                     |  |
| Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:   |   |                      |           |                            |  |                     |  |
| Address: 15657830 Pittsburg St., Suite 120  Address: Well located within McConnell AFB, Wichita, KS   |   |                      |           |                            |  |                     |  |
| City: McConnell AFB State: KS ZIP: 67221-3617   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
| WITH "X" IN   | 4 DEPTH OF COMPLETED WELL:498 II.   5 Latitude: |                      |           |                            |  |                     |  |
| SECTION BOX:  | Depth(s) Groundwater Encountered: 1)            |                      |           |                            |  |                     |  |
| N   | 2)  |                      |           |                            |  |                     |  |
| ·   | WELL'S STATIC WATER LEVEL:                      |                      |           |                            |  |                     |  |
|   | below land surface, measured on (mo-day-yr)     |                      |           |                            | GPS (unit make/model: Garmin 60c )               |                     |  |
| NW NE   |   |                      | 1         | (WAAS enabled? ■ Yes □ No) |  |                     |  |
| W   | Pump test data: Well water was                  |                      |           |                            | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: |                     |  |
| 1 1 1 1   | Well water was ft.                              |                      |           |                            |  |                     |  |
| swse  | after hours pumping gpm                         |                      |           |                            |  |                     |  |
|   |   |                      |           |                            | 6 Elevation:ft. Ground Level TOC                 |                     |  |
| S   | Bore Hole Diameter:                             | 8.25 in. to 21.0     | ft. and   |                            |  | GPS Topographic Map |  |
| mile  |   | in. to               | . ft.     |                            | ☐ Other  |                     |  |
| 7 WELL WATER TO BE USED AS:   |   |                      |           |                            |  |                     |  |
| 1. Domestic:  |   | ater Supply: well ID |           |                            |  | ase                 |  |
| Household   | 6. Dewatering                                   | ng: how many wells?  |           |                            | le: well ID                                      |                     |  |
| ☐ Lawn & Garden   | — · · · · · · · · · · · · · · · · · · ·         |                      |           |                            | d Uncased G                                      |                     |  |
| Livestock   |   |                      |           |                            |  |                     |  |
| 2. Irrigation   | 9. Environmental Remediation: well ID           |                      |           |                            |  |                     |  |
| 3. Feedlot  |   |                      | ttraction |                            |  |                     |  |
| 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):   |   |                      |           |                            |  |                     |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:  |   |                      |           |                            |  |                     |  |
| Water well disinfected? ☐ Yes ■ No  |   |                      |           |                            |  |                     |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other  |   |                      |           |                            |  |                     |  |
| Casing diameter   |   |                      |           |                            |  |                     |  |
| Casing height above land surface0.2 in. Weight Ibs./ft. Wall thickness or gauge No. Sch. 40   |   |                      |           |                            |  |                     |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |   |                      |           |                            |  |                     |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)  |   |                      |           |                            |  |                     |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |   |                      |           |                            |  |                     |  |
| SCREEN-PERFORATED INTERVALS: From .20.0 ft. to .10.0 ft., From ft. to ft. to ft.  |   |                      |           |                            |  |                     |  |
| GRAVEL PACK INTERVALS: From 21.0 ft. to 8.0 ft., From - ft. to ft. from ft. ft. from ft. ft.  |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
| 9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other  |   |                      |           |                            |  |                     |  |
| Nearest source of possible contamination:   |   |                      |           |                            |  |                     |  |
| Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage  |   |                      |           |                            |  |                     |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well   |   |                      |           |                            |  |                     |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |   |                      |           |                            |  |                     |  |
| Other (Specify)   |   |                      |           |                            |  |                     |  |
| Direction from well?  |   |                      |           |                            |  |                     |  |
| 10 FROM TO  | LITHOLO   | GIC LOG              | FROM      | TO L                       | ITHO. LOG (cont.) or                             | PLUGGING INTERVALS  |  |
| 0 21.0  | Clay  |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
|   |   |                      | Notes:    |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |   |                      |           |                            |  |                     |  |
| under my jurisdiction and was completed on (mo-day-year) .7/16/2015 and this record is true to the best of my knowledge and belief.   |   |                      |           |                            |  |                     |  |
| Kansas Water Well Contractor's License No7.10 This Water Well Record was completed on (mo-day-year) .10/25/2015   |   |                      |           |                            |  |                     |  |
| under the business name of Below Ground Surface, Inc.  Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, |   |                      |           |                            |  |                     |  |
|   |   |                      |           |                            |  |                     |  |
| 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  |   |                      |           |                            |  |                     |  |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015   |   |                      |           |                            |  |                     |  |