WATER WELL R		Form '	WWC-5	D	ivision of Wate	r		
Original Record			ge in Well Use	Re	sources App. N		→ Well ID ————	
1 LOCATION OF W		LL:	Fraction	_ S	ection Numbe		ber Range Number	
County: Sedgwick			1/4 1/4 NW 1	4 NE1/4	12	T 28 S	R ( MZE □ W	
2 WELL OWNER: La			First:	Street or R	ural Address	where well is located	1 (if unknown, distance and	
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:								
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS								
City: McConnell AFB State: KS ZIP: 67221-3617								
2 LOCATE WELL								
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:								
SECTION BOX:		Depth(s) Groundwater Encountered: 1)						
N		2)						
		WELL'S STATIC WATER LEVEL:						
]   '   '	□ below land surface, measured on (mo-day-yr)							
NW NE			vater was			(WAAS enabled? ■ Yes □ No) □ Land Survey □ Topographic Map		
w			s pumping			Online Mapper:		
	Well water was ft.					mme wapper	/······	
SW SE		after hours pumping						
	Estimated Y	/ield:	gpm				ft. Ground Level TOC	
S	Bore Hole I	Bore Hole Diameter:8.25 in. to 4/.0 ft. and Source:					GPS Topographic Map	
mile		••	in. to			Uther		
7 WELL WATER TO BE USED AS:								
1. Domestic:			ater Supply: well ID				lease	
Household	6. Dewatering: how many wells?							
☐ Lawn & Garden☐ Livestock	7. ☐ Aquifer Recharge: well ID							
2. Irrigation		· · · · · · · · · · · · · · · · · · ·						
3. ☐ Feedlot		9. Environmental Remediation: well ID						
4. Industrial	_	Recovery		DATIGOTION				
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:								
Water well disinfected? ☐ Yes ■ No								
8 TYPE OF CASING USED: Steel PVC Other								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
Steel Stainless Steel Fiberglass ■ PVC Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From .45.8 ft. to .30.8 ft., From ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From47.0 ft. to27.5 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage     ☐ Oil Well/Gas Well       ☐ Other (Specify)     ☐ Oil Well/Gas Well								
Direction from well?								
10 FROM TO		LITHOLO		FROM	ТО		or PLUGGING INTERVALS	
	Clay		=======	1	<del>                                     </del>			
17.0					1			
					1			
					<del>                                     </del>			
	••••				1			
					-			
				Notes:				
11063								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my jurisdiction and was completed on (mo-day-year) 9/21/2015 and this record is true to the best of my knowledge and belief								
Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo-day-year) .10/25/2015 under the business name of Below Ground Surface, Inc.								
under the business name	e of Below.	Ground S	Surface, Inc	nh	<u> </u>	- · · · · · · · · · · · · · · · · · · ·		
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
			s 66612-1367. Mail one to			ne for your records. Tele	•	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015								