WATER WELL R		orm WWC-5		sion of Water			
Original Record		Change in Well Use		irces App. No		Well ID	
1 LOCATION OF W		Fraction	1	ion Number			
County: Sedgwick		1/4 1/4 NE	1/4 NW 1/4	12	T 28 S	R 1 ■E □ W	
2 WELL OWNER: L		First:	<b>I</b>			(if unknown, distance and	
Business: 22 CEI/CEIER direction from nearest town or intersection): If at owner's address, check here:							
Address: 15657830 Pittsburg St., Suite 120 Address: Well located within McConnell AFB, Wichita, KS							
City: McConnell AFB State: KS ZIP: 67221-3617							
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:24.2 ft.					5 Latitude: 37.63365 (decimal degrees)		
WITH "X" IN				Longitude: 97.27168 (decimal degrees)			
SECTION BOX:		lwater Encountered: 1) ft. 3) ft., or 4		Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27			
N	WELL'S STATI	C WATER LEVEL:	Dry ft.		Source for Latitude/Longitude:		
	below land s	surface, measured on (mo-da	ау-уг)4/9/15	■ GPS (unit make/model: Garmin 60C )			
NWNE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ■ Yes □ No)			
		Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map		
W E	II .	after hours pumping gpm			Online Mapper:		
SW SE	Well water was ft. after hours pumping gpm						
	Estimated Yield:gpm			6 Elevation:ft. Ground Level TOC			
S	Bore Hole Diam	Bore Hole Diameter: 8.25 in. to 25.0 ft. and			Source: ☐ Land Survey ■ GPS ☐ Topographic Map		
l mile		in. to			☐ Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:	5. 🔲 Pul	olic Water Supply: well ID				ease	
☐ Household	Household 6. Dewatering: how many wells?				11. Test Hole: well ID		
☐ Lawn & Garden	Lawn & Garden 7. Aquifer Recharge: well ID				☐ Cased ☐ Uncased ☐ Geotechnical		
Livestock	<del>-</del>				12. Geothermal: how many bores?		
2.  Trigation					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
3. ☐ Feedlot 4. ☐ Industrial		covery	of Extraction				
_	<del>-</del>		7.V				
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:							
Water well disinfected?   Yes No  CASING IONITS II GIVEN II THE WALL II THE WA							
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other							
Casing diameter	in. to	in Weight	III. 10	II., Diam Wall thicks	less or gauge No. Sch	າ. 40	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From .24.0 ft. to .14.0 ft., From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
9 GROUT MATERIAL: ■ Neat cement □ Cement grout ■ Bentonite □ Other							
Nearest source of possible contamination:							
Septic Tank							
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Other (Specify)							
		Distance from					
10 FROM TO		HOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) c	or PLUGGING INTERVALS	
0 25.0	Clay						
		·					
						<del> </del>	
		······					
			Notes:			<u> </u>	
IAGIES:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged							
under my jurisdiction a	nd was completed	d on (mo-day-year) .4/09	1/2015 and	this record is	s true to the best of r	ny knowledge and belief.	
under my jurisdiction and was completed on (mo-day-year) .4/09/2015 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No7.10							
under the business nam	e of Below Gro	und Surface, Inc	ul	<u> </u>			
under the business name of Below Ground Surface, Inc.  Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,  1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.							
					ne for your records. Telep		
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015							