

1) LOCATION OF WATER WELL:		Fraction NW ¼ NW ¼ NE ¼		Section Number 2	Township Number T 28 S	Range Number R 1 E	
County: Sedgewick Distance and direction from nearest town or city street address of well if located within city? <u>SE corner of Hills & Lawrence (Future Transmission lot)</u>							
2) WATER WELL OWNER: Howard I. White				MW19 Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 1030 Vincent				Application Number:			
City, State, ZIP Code: Wichita, KS							
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: 19.5 ft. ELEVATION: 1293.98 (TOC)					
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is drawn in the NW quadrant.		Depth(s) Groundwater Encountered 1. ~15 ft. 2. . ft. 3. . ft.					
		WELL'S STATIC WATER LEVEL 17.97 ft. below land surface measured on mo/day/yr 10/29/97					
		Pump test data: Well water was . ft. after . hours pumping . gpm					
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm					
		Bore Hole Diameter . in. to . ft., and . in. to . ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>No</u>							
5) TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
Black casing diameter 2 in. to 9.5 ft., Dia . in. to . ft., Dia . in. to . ft.		7 Fiberglass		Casing joints: Glued . Clamped .		Welded . Threaded .	
Casing height above land surface 0 in., weight . lbs./ft. Wall thickness or gauge No. .							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		1 Continuous slot		3 Mill slot		10 Asbestos-cement	
2 Louvered shutter		4 Key punched		5 Gauzed wrapped		11 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From 9.5 ft. to 19.5 ft.		6 Wire wrapped		12 None used (open hole)	
		From . ft. to . ft.		7 Torch cut			
GRAVEL PACK INTERVALS:		From 8.5 ft. to 19.5 ft.		8 Saw cut		11 None (open hole)	
		From . ft. to . ft.		9 Drilled holes			
		From . ft. to . ft.		10 Other (specify)			
6) GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite		4 Other	
Grout Intervals: From 0 ft. to 2 ft.		From 2 ft. to 8.5 ft.		From . ft. to . ft.		From . ft. to . ft.	
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below) <u>USIS</u>	
Direction from well? _____ How many feet? _____							
FROM TO		LITHOLOGIC LOG	FROM TO		PLUGGING INTERVALS		
0 6"		Asphalt					
5 7		Silt w/ abundant clay, brown					
10 12		Silt w/ trace fine sand + abundant clay, brown					
15 17		Sand, m-c, w/ trace clay + silt, brown					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/29/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. LP3 This Water Well Record was completed on (mo/day/yr) 12/30/97 under the business name of TEST by (signature) Bob Robison by LL							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							