

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>3</u>	T <u>28</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>3027 Pawnee-</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # : <u>Howard I. White</u> <u>1030 Vincent</u>		mwl6 Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>Wichita KS</u>		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18</u> ft. ELEVATION: <u>1288.72</u> (<u>GOC</u>)			
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is drawn in the NE quadrant.		Depth(s) Groundwater Encountered <u>1.15</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>13.63</u> ft. below land surface measured on mo/day/yr <u>10/29/97</u>			
		Pump test data: Well water was . ft. after . hours pumping . gpm			
		Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter . in. to . ft., and . in. to . ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes . No . If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes . No .			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . Clamped .			
1 Steel 3 RMP (SR) <u>PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to <u>8</u> ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface <u>0</u> in., weight . lbs./ft. Wall thickness or gauge No.		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass <u>7 PVC</u> 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <u>3 Mill slot</u> 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS:					
From <u>8</u> ft. to <u>18</u> ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS:					
From <u>7</u> ft. to <u>18</u> ft., From . ft. to . ft.					
FROM . ft. to . ft., FROM . ft. to . ft.					
6 GROUT MATERIAL:		4 Other .			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From <u>0</u> ft. to <u>2</u> ft., From <u>2</u> ft. to <u>8.7</u> ft., From . ft. to . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage <u>16 Other (specify below)</u> <u>USIS</u>			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>6"</u>	<u>Concrete</u>			
<u>5</u>	<u>7'</u>	<u>Clay, abundant silt, brown</u>			
<u>10</u>	<u>12</u>	<u>Clay, abundant silt w/ some fine sand, brown</u>			
Flushmount laser by D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>10/29/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>483</u> This Water Well Record was completed on (mo/day/yr) <u>12/30/97</u> under the business name of <u>T.E.S.T.</u> by (signature) <u>E.D. Robin - by LL</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.