WATER WELL RECORD Form WWC-5 KSA 82a-1212

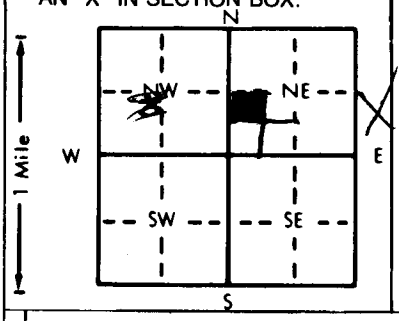
1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: ~~NW~~ SW ¼ ~~NE~~ ¼ NE ¼ | Section Number: 4 | Township Number: T 28 S | Range Number: R 1E (E)W

Distance and direction from nearest town or city street address of well if located within city?
2857 S WASHINGTON WICHITA KS 67216

2 WATER WELL OWNER: ELMER D ARNOLD
RR#, St. Address, Box # : 2857 S, WASHINGTON
City, State, ZIP Code : WICHITA KS 67216

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 24 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr
Pump test data: Well water was NONE ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 5 in. to 15 ft., and 1¼ in. to 24 ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply (7) Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: (1) Steel SAND POINT 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded X
Blank casing diameter ~~2~~ 1¼ in. to 20 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. ¼ IN
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass (3) Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped (6) Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 20 ft. to 24 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite 4 Other
Grout Intervals: From 1 FT ft. to 15 FT ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines (3) Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? SOUTH How many feet? 12

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0 FT	2 FT	TOP SOIL			
2 FT	13 FT	CLAY			
13 FT	15 FT	FINO SAND			
15 FT	24 FT	SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) JULY 30 1986 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 418 This Water Well Record was completed on (mo/day/yr) AUG 9 1986 under the business name of ABC WATER WELL by (signature) Ronald E Mourning

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY